

candle).  
7<sup>th</sup> Watch S(J)/L

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The candle is lit.

major interruption. Richard called & we spent an hour talking. I am now (once again) ready to begin.

Candle to left of typewriter (I'm using the balls of wax on string this time) with Foo Dog incense burner twixt candle & typewriter. Gloria cathedral blend incense on charcoal (a nice mellow blend which burns well without tending). Wine (Harvey's Bristol Milk) in 1 liter Erlenmeyer flask (my chalice), 418 mls.

Invokation of Ipsos/Thoth to set the mood with feather twixt flame & breath. Then place feather (the new one I was given on Friday) between tab clear & tab set keys of typewriter as a stand for the quill. Use saliva to annoint corner of paper & body of typewriter & be receptive to whatever comes through.

Opun, 1988

I am NEMA. Write what I shall tell you. The abyss is <sup>pound 38</sup>  
not for crossing over, it is for swimming into. Herein <sup>P32</sup>  
lets the secret of the Un-veiled Isis & the prostitution  
of all womanhood. By this shall all men know them, for  
they have love on <sup>e</sup>for another. I am NEMA & all men  
shall see me as un-veiled. I am to be found amongst  
the lowest of you but for those of you who can see the  
Highwst within me, even though I seem ignorant of  
all save the basest of manipulations, in Me shall be the  
Secrets of Life & of Daath & <sup>e</sup>even of the True Self called  
Satan by those who fear themselves & God who would think  
highly of ~~h~~ themselves. But Thou art only Thou,  
on either side of the veil. I am NEMA, the unveiler  
of the Way. For money I will do anything, for love I  
will do No-Thing. Treat me as a slut & you receive  
naught but what you pay for; Treat me as NEMA, the Bridge  
into Nothingness, & you willsee thyself face to face.  
I am NEMA & all who fuck for pay are my servitors —  
see that thou treatest them Aright. The power of  
(v b)  
thunder is mine as is the burning of sift; mine is the  
gift of orgasm or the curse of impotence. If you  
have not the time or the price, give me a token so that  
all may know that you serve those who serve Me.  
Dispise not the flatbacker, nor the pimp for they work  
in my temples. Even those who steal from Johns are of  
me (although skewly). I am NEMA and my flesh is legion

Though there be ~~men~~ many who know ~~my~~<sup>me</sup> not & who  
balspeme my name by mistreating those who are my pvn#38  
p33  
Servitors, yet is my Power strong amongst you.

I am NEMA and to me is All Power Given. Mine are  
the kalas & mine are the channels; I have the power to  
hold-back or to dispense. Though I be old &  
diseased, do not dismiss me, for in me lies the only  
path of thy salvation. I am one with the least of Mine  
& in Her is given All the Power that is NEMA.

I work the Wand as I will & the Cup is mine to dispense.  
The sword of pestilence & pain is mine to heap upon the  
haughty & the coin is my token by which I have been  
known from the beginning. I am NEMA. See  
that my little sisters are treated aright.

About an half an hour since I began writing. The candle  
went out & I am now back to 'conscious' writing.

I have no idea whether the past 'transmission' was for  
real or just some upswelling from within me (based on  
my own internal needs). But something did indeed happen.  
It was stream of consciousness & not at all what I had  
been looking for (some hints on Astarte or Samekh).  
The only 'breaks' were wondering what Anne &/or Maggie  
would get from all this (as well as thinking of

R.Bundy being thrown into jail if this ever got into  
the pages of the Cincy Journal (not likely).

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But there were not many breaks & they were quickly put  
aside. NEMA is not quite just the female of NEMO,  
for NEMA never crossed the abyss, she still inhabits it  
& is calling to others. She guards Nothing, for Nothing  
is worth guarding. Although she is not talking, I can  
sense her presence within me & know something  
more about her than she spoke 'aloud' to me (although  
aloud is a misconception for there was no clairaudience  
of any kind). According to Liber D NEMA is NOMH (165),  
but this does not 'feel' right. NIMA feels better, but  
I may be forcing things (as this ~~is~~ equates with  
Ann & the Virgin Priestess). HNMA just came to me  
(but the wine is getting to me, so I note things with  
detachment). HNMA = 96. HNE-MA = 60+41, back to 101  
(ann).

The beginning was the most difficult part. I  
sat poised at the typewriter hearing the words "I am  
NEMA, write what I shall tell you" but I wrot not &  
the words kept repeating until I wrote the first ~~is~~  
sentence & then the rest just flowed (with an akward  
break between "...even of the True Self" and "But  
thou art only thou" ~~is~~ during which I had to 'improvise'  
((& I think it shows, thus ~~is~~ showing me that my improv-  
isation is not as good as the rest, so therefore the

'rest' may well have been done by another))) .

The wine is getting to me badly at this point & my  
mind to hand coordination is getting rather poorer  
than usual, so I think I'd better stop this comment &  
get to bed.

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One more thing before I go. I have the feeling  
of NEMA as a beneficent vampire. That is, one who  
will drain the strength of the unwary (even unto death),  
only to give it back (with interest) as soon as he  
recognize her & vow to enter her service.

NEMA Sabactani! All hail the lady of the abyss.

I am NEMA could be ~~IAMNN~~ <sup>V</sup> IAMHNHMMMA which = 242,  
ie Ariexl, the angel of the song by that same name.

Day #481 28 Paophi, 4746 (7<sup>th</sup> Watch) 2443351.47 V(M)/V

All week I have been argueing with myself over the  
'validity' of the transmission I got from NEMA. First  
of all it was too much like stuff which has always been ~~fla~~  
floating about my head to seem (to me) that it could  
be from 'outside' (whatever that means!) & secondly,  
I re-read liber P after my last entry & found to my  
chagrin that NEMA is one of the magickal names which  
Maggie uses for herself. Now this is not to say that  
there cannot be another entity with the same name, but  
it sure makes ~~ixxsuspeix~~ me suspect that it came from

the possibility of what I wrote, only that if it is  
coming from within, I should be more together about it <sup>pg. 38</sup>  
& write it up as an essay instead of having to 'fake- <sup>pg. 6</sup>  
it' as a transmission from someone else.

I have decided to try it again. I wasn't going to  
do it so soon, but I just saw Star Wars again tonight  
& I can feel the presence of what the movie called  
'The Force', so I will not deny myself all the help I  
can get. Speaking of help, (ANDA)<sup>2</sup>H has sent me a pheasant  
feather from the land of the abbey (my pidgeon feather  
has disappeared itself about the same time as I got the  
new feather). For wine I will be using the alcoholic  
extract of my cannabis diluted in Manachevitz creme  
concord (a bastardized combo, but the extract isn't  
really designed as a drinking beverage). In order to  
assist in the breaking down of my ego (which was my  
problem last time, I believe) I will also be using  
cannabis over charcoal mixed with the same incense as  
last time (that sweet stuff I got at the slavic place  
in the village). I'll use cooking charcoal so  
I won't have to keep tending it (the way I do if I  
use incense charcoal). After preparations, I should  
be about ready to begin at midnight. But first, let me  
quote the daily wisdom from I Ching: "When a task assign-  
ed one is of such magnitude that it exceeds the measure-

forgetting oneself will success be possible. To find <sup>ρυν<sup>38</sup></sup>  
<sup>ρ3.7</sup>  
the energy for such great achievements one must make the  
great renunciation of self. Only he who can totally  
surrender is deigned by heaven for such tasks" (line  
3 of kua LIX, Dispersion).

Midnight exactly & the flame & incense are lit.

"I am one beyond the 21st, yet I am the twenty thid<sup>λ</sup>.  
Count the number of the Fool & riddle my existance.  
As the fool is both naught & the first, so am I also  
naught, but not the first. For I am beyond the last  
& connect <sup>o</sup> ~~not~~ any two parts of the Tree. Being numbered  
the twenty-second I am part of this Universe, yet  
being naught, only the Fool can traverse me safely.  
I am of Kether & of <sup>2</sup> ~~M~~lkuth, yet these are not  
my endpoints, for I am real only insofar as I am unreal.  
I ~~cross~~ over the abyss from the Crown even to the  
Bride, yet my bridge can be enterered everywhere, for  
I lead no-where. Though wines & drugs be tools, they  
are not ends, for it is only in utter insanity that  
my path can be safely traversed (though, to be fair,  
I must warn that there is No return if ye have not thine  
angel). Ego is not of me, save in my nourishment.  
) Time runs backwards & fowards accross me like a serpent,  
for a vector without a definive direction is as  
unthinkable as my name.

While I am not manifest I am accessable to the manifest,  
but never through mentation or logic; for these are  
the constraints of manifestation which never apply  
to mine. Argue not, for by arguement you must use your  
low brain which thinks itself master. I am the path  
of the bow from Kether to Malkuth which flexes to cast  
all into the abyss. Art though straight enough to be  
my arrow? Mine is the insanity of sex & NEMA is of me;  
mine is the paranoia of the oppressed & those who are  
feared enough to be locked-away & drugged out of mentation  
1) are of me; (cease to worry whether this comes from  
within or without — write & let others decide whether  
you are the deceiver or the deceived; the fool or the  
fooled; the adept or the maladept) The Force is not of me,  
2) for I am of the Force. It is the composit True Will  
vector of the Universe, of which I am only an aspect.  
I am as much of the Force as is Toth, my mentating  
counterpoint who brings one to the point of my thrust  
through certainty rather than insanity (mine is the  
path of the artist, while his is of the scientist) (mine  
the path of those who have no Faith while his the path  
3) of those whose faith is atheism). Centering is not of  
me, for only the unbalanced dare take me at my word.  
4) 5) Count well my name in the pentagram & the hexagram. I  
am the fussion of 1 and 10. My number is 11 as are all  
those who are of us. Remember thou the covenant which was

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made with me before the beginning of time. For I am <sup>pvn #38</sup>  
the Path of thy return, yet knowledge of me is the know-  
ledge of Death, for NEMA alone can see my face behind  
the mask & live. She is safe through being jaded.

All others must lose sanity to see me as I really am.

Not even hashish can save your mind if you look upon me  
& wish to live, for I am the eater of thy false god EGO

6) & all his pomp & works. Only thine angel S'MAEL  
can save you, but you(r ego) fear(s) him & rightly so.

7) Do you wish to be slain by me or by yourself. The alter-  
natives are not any more pleasant. Only through Shroom  
may your ego die quietly through the illumination  
of long experience. But this is not for everyone,  
nor will it be for you always. There is a time & space  
for every drug under heaven & this is yours.

8) Tell Andahadna what I have written that she may see  
you for a fool of your own making. Tell her what my  
sister/daughter has said that she may see you for a liar.  
Don't bother with any comment for it will all be wrong.  
I am one who is summoned by IPSOS. I am the shade whose  
shadow is cast upon the front of the Tree even though  
I touch it not (save only varelly at the top & the bottom)  
Finish thy wine & nap before further comment — dream  
first, then make inane comments. The clown & the hippo=  
potimus are of me, as is the knight whose way is with

9) Tao (ie one who feels the Force). The pidgeon is of me,

but her canality gives her a one track ~~mind~~ soul — <sup>PON#38</sup>  
<sup>Pg 10</sup>  
heed her well, but listen to her but infrrquently else  
you will be trapped upon her Path without understanding  
any alternatives. Honor those who serve her, but seek  
not to emmulate them ~~unless~~ you seek boredom & degredation  
to undertake my Path. PAN is the broad approach to me  
for those who have no specialty & who have not yet been  
singled-out by the others who are not ever of this path.  
Write more at dawn (when thou gettest up to care~~for~~<sup>re</sup>  
1.) thy plants, but not now. Now is for dreams."

Day #482 29 Paophi, 4746 (8<sup>th</sup> Watch) 2443352.68 h(θ)/M  
I hardly know where to begin. The 'transmission' of  
last night had the same feeling of 'falsity' as the  
first attempt at this kind of working, yet at the same  
time there was a give & take (a sort of answering of my  
unformed questions) which signified either another  
entity or some sort of auto-induced scitsophrenia. It  
felt different than the first attempt, but not a contra-  
distinction from it, more like a building upon it. If  
this truely is what contact with other beings is like,  
it is nothing like what I had imagined (but then I  
have always gotten myself into trouble through pre-con-  
ceived notions).

To say I am tempted to tear up both transmissions  
& pretend they never happened would be to tell only

one small fragment of my feelings. My ego tells me that those are all my own ideas & the technique just got them to the surface where I (meaning my ego) can polish them up & make two nice essays out of them without any need or reason to mention anything about transmissions or any such nonsense. Another part of me views them as personal equivilents of the Holy Books of Thelema (ie, while not as universal as AL, for me they should remain unchanged in order for me to be able to extract out every last bit of qabalistic information), while yet another part of me considers them symptoms of a dis-eased mind & I should not attempt the feather & candle again until I've managed to heal myself so this sort of garbage doesn't spew forth to ridicule a serious ritual. But it seems that over a long day today I have come to some sort of begrudging compromise consensus within myself. My compromise consensus goes something like this: a) Both of the transmissions were/are valid (ie they originated with some being who is not me or part of me as I now define myself), but they are very flawed (the first more than the second) by the intrusion of my conscious self upon the content & flow of the transmission (ie the I who was supposed to be a mere translator began to edit & proofread unconsciously during translation). b) These attempts of mine to

act as a passive channel for these transmissions is <sup>PJ 12</sup>  
neither harmful to my mental health, nor is it in  
any way 'sacralidgeous' to the Current of Maat whence  
came the method I am using. c) These transmissions are  
highly 'colored' in passing through me. That is to say  
that my every stray thought will evoke a response from  
the speaker & also the speaker is completely limited  
by flaws in my vocabulary (not to mention typing skills).  
d) I will continue to utilize this technique both as  
a method of improving my control ~~of~~ over my urges  
to edit & sort material which comes through me &  
so that I might possible be of some material service to  
entities who are trying to contact humans at this  
juncture of time/space.

Day <sup>5/9 7</sup> ~~#518~~ 6 Khoiak, 4746 (7<sup>th</sup> Watch) 2443398.46 L(V)/J

The evening (last Sunday) di not quite come-off as planned.

~~First~~ First, the hot water heater was acting up so I could not bathe early in the evening. So I ate first (a Jupitarian meal of roasted meat & desert) then took a long bath in nice hot water to clean myself & digest my meal so I would ~~be~~ have an empty enough stomach to meditate properly. Before I began I got a phone call from Anne saying that she would be back to town on Thursday.

Then (finally) the ritual.

"Day 511, Day of Sol, night of Jupiter, *Transmission #f*

First Hour, J, tried to take bath but no hot water

Second Hour, M, started fire & cooked feast

Third Hour, S, ate feast

Fourth hour, V, Talked with Anne by phone

Fifth Hour, Θ, Took bath

Sixth Hour, L, straightened things up & prepared for  
operation

Seventh Hour, h, finished letter to Andahadna & rested  
briefly.

Eighth Hour, J, operation began.

Wine: Shrewsberry's mead


Incense: Olibanum


First Key, followed by Sixth Key (Fire tablet),

followed by Seventeenth Key (Jupiter via attributions of Saggiarius).

"The elements & the quarters are indeed as ye already know them. Our Lady Nuit, who is Air & Aquarius & the star of 5 is in the North. She is He (𐄂) & the mother of us all.

"Nuit grounded in Malkuth is 5x10 who is Babalon, whose number is 50, for she is nun, water, Scorpio (Aquila to those whose path is in the Light). She is Our Lady of the Western Gate of Heaven.

"Hadit, the fire-snake  teth who reigns in the South. He is the spermatazoon; ie the potential.

"By inversion,  is 6 (to Hadit's 9), the actual physical Universe, the dawn of day, ~~xxxxx~~ Taurus, & the Heirophant.

"Nuit begot Babalon before the intervention of men was needed. Likewise, Hadit begot Therion by spilling his seed upon the earth. These be the formula of the creation of the lesser from the greater.

"Yet if Therion not mate with Babalon, only elementals can be formed. For the greater cannot come from the lesser, save by fussion. The seperatists can create homonuclei, but never God(esse)s. Their formula is valid & useful, but it is limited in scope, for it does nothing for human evolution. But when Babalon mates with Therion, both Nuit & Hadit are made manifest & the god(esse)s

live again upon the earth. When 718 speaks of the glories of the female ~~XXXXXXXXXX~~ kalas, he is speaking as a worshipful male. ~~Thisxxxx~~ This is only half the formula. When next the Order is headed by a woman, then shall the male kalas be glorified likewise; for one without the other is ~~halfxtruth~~ imbalance & the speaking of half-TRUTH leads to the misleading & misunderstanding of those who need to see the whole-TRUTH. But the time for the glorification of the fire-snake of the sperm is not yet; for the Osirans would use it to oppress the women yet again. First must Babalon take her riteful place as queen of heaven, then will the male be elevated to his rightful place at her side.

"Make the pictures & draw the diagrams tomorrow or the next day. It is all in thy head. Thou needest not my inspiration further to piece together the attributions of the elements. Thou knewest it always, yet were fearful to reveal it without giving credit elsewhere. If thou still believest this, give credit to Nemo, who art that part of thee which has already crossed over & who but awaits NEMA (who dwaddles in the abyss) before remembrance can be complete."

The transmission was rather hastily brought to a close because I had to take a shit & did not want to interrupt the operation. The 'voice' simply dismissed

Day <sup>320</sup> ~~#519~~ X Khoiak, 4746 (7<sup>th</sup> Watch) <sup>400</sup> 2443~~399~~.44 M(h)/V

pvn #38  
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Now for the comments on transmission #8:

In the last æon the symbolism of the tetragrammaton was one of regeneration through strife. The father mated with the mother to produce the son & the daughter. When the daughter grew-up, she was able to replace her mother by being able to (succesfully) compete with her sexually for the favors of the father. Likewise the son was able to replace the father by being able to compete with & slay the father on the field of battle.

In the new æon the daughter is produced parthenogenically from the mother & the son is produced via the masturbation of the father. The father & the mother are not mortals but god & goddess, while the children are mortal. The children may continue with the same formu~~x~~la as their parents & produce new orders of beings (elementals?) who are lesser than themselves via operations of masturbation & homosexual contact. By this mode the mortals continue the process of creation & cultivate those who will inherit the earth (physical plane) when they (the children) are finished with it. The son & daughter can ~~likewise~~ also undertake a different formula altogether & merge in heterosexual magick to produce a higher order of being than themselves. Thus the son & daughter can become



the father & the mother through growth rather than through usurption.

But the tetragrammaton has other functions beyond this. My specialized discipline in gematria has demonstrated to me many times that ~~nm~~ names of 'god' are words of power which compliment the power inherant in their numeration. To change IHVH to a different set of letters is to alter drastically many names of power available to the qabalist. Let us see whether the proposed change makes any sense.

New tetragrammaton = 70 (nun, teth, he, vav — proper sequence unsure at this time, thus the name is truely unprounceable. I will abbreviate with tet.)

70 = A proper name (of God) ADNIH; wine, Brandy; Night Tet.AChD (the Unity of God)=83; thus demonstrating the unifying formula of hetero sex magick.

PAN tet. (God is all)=201 Light

Tet. Elohim (god of creation)=156, ie Babalon

Tet. Thelema (the god 93)=163, Hua Elohim Adoni (He, the Lord God of Creation)

Aiwass tetragrammaton (aspect of God as the angel of the new æon 418+70)=488, Qliphoth of Kether & Ye shall Worship (showing the backside of the Tree as vital to the new æon)

ATHUANI tet. (ATh, Hua, Ani coalesced ((declination of the pronouns designating god)) 473)=543, AHIH AShR

AHIH (existence is existence).

LIRAIV tet. SVD (the secret of tet. is to his fearers)

=397, Lux Interna (a title of Kether)

Al Shadi tet. (Set, god)  
Hoor tet. (the Lord initiating, god) } all =415  
HShM tet. (the NAME, god)

415=The Holy One (literally sodomite); The voice of  
the Chief Seer.

tet.MLK MLKI HMLKIM (god the King above the King of Kings)

=405, ~~thexfexxfuixphallus~~ fearful things; the phallus

Nodens tet. (nodens is the god who presides over the  
abyss in Lovecraftian legend, 339)=The Holy Ones

NEMA tet. (numeration supplied by Andahadna as 99)

=169, the accentuator;  $13^2$  = unity extended in  
two dimensions.

Michael tet.=171, the Face of God

Vulcan tet.=177, the Lord of Lords; the Plenitude of  
Plenitudes.

Elohim of Lives tet.= 224, the Path; Union

Nuit tet.=145, Inscrutable; The staff of God

~~thexxthexx~~ tet. ALHIM tet. AChD (god your maker is  
a unified god)=239, Nodens, Lord of the abyss;

Azrael, angel of death (the unity of god is not seen  
until the abyss &/or death).

Nu tet.=126, LVX

ShROOM tet.(angel of god who presides of psilocybe)

=622, Blessings

ADNI tet. (adoni spelt in full=671)=741, AMShTh (letters of the 4 elements, hence a concealed tet.); Amen (with nun as final).

Ararita tet.=883, the Light of the East

Tet. of the West (tet. O'RBIT)=752, SATAN

tet. BThVLH (the virgin god)=513 (see transmission#3)

718 tet. (aspect of tet. behind our OHO)=788, the Secret Wisdom (ie qabalah)

AHH tet.ALHIM (a name of god containing 3,4, & 5 letters implieing kether, chokmah, & Binah)  
=167, The Un-nameable One.

Babalon tet.=226, Profound; Hidden, the North (ie Babalon as god is Nuit)

AHIH AShR AHIH tet. (god who is existance is existance)  
=613, the Quintiscence of Light.

As can be seen from the above pages, there is much fruitful work which can be done with tet.=70 in the field of gematria. Now to examine some of the sexual formulæ mentioned in the text of the transmission.

HN (goddess produces daughter by parthenogenesis)

H+N=55, sum of 1-10, the mytic # of Malkuth

The inter-relation of 55 with thelema (93) is 38, Innocent; to make a hollow.

5x50=250, the Living God of the Worlds. The relationship of 250 with thelema is 157, the setting of the sun (ie West), the female. All these ideas fit well with

the concept of creation of womankind in the material universe by the parthenogenesis of a goddess.

TV (god produces son by masturbation)

T+V=15, sum of 1-5, mystic # of Geburah; he who impels; Splendor (Hod); 15's relation to thelema is 78,

Mezla, Kether as Hua, # of Tarot cards

9x6=54, pertaining to summer (ie south); my flame (or enchantments); stick; vessel; rod; bed. thelema-54=39, dew; to abide or dwell.

Again, all attuned to the creation of the male human principle via masturbation of a god.

In dealing with the other possible formulæ, I have adopted this convention. If a man or a woman be mortal (ie, have not been initiated into the occult mysteries whereby they realize that they are immortal), they are designated as V & N; and if they are initiates, they are assumed to be undertaking the appropriate god-form & hence become T & H. Thus the above two examples (HN & TV) are not only the initial sequence of creation of the human race, but the formula whereby elementals are formed via homosexual magick between an initiate & a mortal. Masturbatory magick is of two kinds: mortals, being below the abyss, cannot avoid duality (there is always the doer & the done to), hence the formulæ of NN & VV, which is the same as homosexual contact between mortals (non-initiates). Above the

abyss duality is done away with, so masterbatory magick is indeed solitary, hence the formulæ of H & T; yet the homosexual formulæ for adepti remains dual in the form of HH & TT to designate the outward appearance to the world of two persons involved in the opus.

Tomorrow I will finish up the rest of the sexual formulæ & speak of the elemental attributions of the four letters of the tetragrammaton.

Day #525 13 Khoiak, 4746 (6<sup>th</sup> Watch) 2443405.32 S(J)/M

On wednesday night I went to a concert at Night Court (a disco nightclub done up majestically in Jupitarian decor) to hear John Valby, known as doctor Dirty for his vulgar, obscene & insulting songs (Crowley would have loved him!).

The concert began 2½ hours late & while I was being bored & restless (contagion from the unruly crowd) I was staring at a large blue wall & I saw a Tree of Life superimposed on the wall. Things got rather non-linear & difficult to interpret, so my account which follows is by no means 'correct' but is the best I can do within the limitations of human language & linear modes of idea transmission.

The Tree of Life glowed with life & the noise & distractions of the room faded into the background.

An 'arrow' pointed to Geburah and a 'voice' said "think here". I immediately knew that this was connected with my work on the new tetragrammaton & spent the next half hour or so working out attributions of the four letters of the tetragrammaton to the four elements as embodied in the four sephira surrounding Tiphareth. But the last element wouldn't quite 'fit' & I was beginning to question the rest of my work, when the same 'voice' said: "very nice, but it's all wrong". I was then given the following material (which was written up in outline form when I got home that night, & worked-on mentally since then).

The 'elemental' formulæ for the new æon are much more complex than in the previous æon. Things have advanced & while an element may be manifestly pure, it contains within itself the potential for the other three elements. In malkuth are the elements pure & simple, but higher on the tree, the elements are a series of balanced tetragrammic formulæ which emphasize a particular elemental aspect, but do not deny the other three elements contained therein.

Geburah is the Star of Five & is the manifestation of Nuit. While Geburah is still Fire when seen from Malkuth, esoterically it is is Aquarius, the Airy bearer of Water (the daughter). By reflection through

Tiphareth, Netzach is Watery Babalon, even though from Malkuth it appears to be the earthy house of Venus.

As is well known, the hottest fire is not the red glow of a campfire, but the blue flame of the hydrogen arc torch. Hadit is the point of blue heat located at the core of the throne of Chesed & Therion is the balanced earth of Hermes located at Hod. The formulæ of the tetragrammaton in these four worlds is as follows

~~XXXXX~~: NUTH, the T→V concealed within H→N is the formula of the mother Air at Geburah.

Babalon at Netzach has HVTN, (the concealed V desires union with H while N desires the concealed T) as its formula for Water.

Fire at Chesed is invoked via <sup>VHNT</sup>~~XXXX~~, the N→H concealed within the T→V.

Earth at Hod is governed by the formula ~~TNHNXXTNHXX~~ TNHV, the concealed N desiresing union with the manifest T while the manifest V desires the ~~manifest~~ concealed H.

All of these formulæ as valid either used left to right or right to left, it all depends on whether one is proceeding from the unmanifest to the manifest or from the reality of Malkuth to the esoteric formula hidden therein.

In Malkuth there is duality & the formulæ reflect division.

Earth of Earth is the formula of physical procreation & its ~~formula~~ divine name is VN (or NV). Air of Earth is sex for domination & is the formula of mcp's (of either sex), s&m, b&d, & its divine name is VV.

Water of Earth is sex for pleasure & its formula is NN Fire of Earth is sex for magick, or devotion & its divine name is/are HN, NH, H & N, together or seperate, conjoined &/or solitary.

It should be remembered that humans are stars & contain both 'male' & 'female' elements within, so that VN is not necessarily heterosexual (as procreation can refer to more than just physical children). Likewise VV is not restricted to (or even typically) a male homo formula (in fact it is more typically a lesbian formula as lesbians are trying hard to manifest that which they are not & therefore tend to bring-out the mcp if they are not extremely careful), nor is NN typically a female homo formula, but usually found amongst those males who are trying to bring out their feminine characteristics. The divine formula of the adept in Malkuth can either be dualistic or solitary (in recognition that the adept contains the universe & there need not be a thou/I relationship).

Now to get back to my initial notes the the continuation of the formulæ I began to speak of in the



previous entry.

NN (woman & woman or dualistic woman alone)

$50+50=100$ , ie Malkuth extended in 2 dimensions ( $10^2$ )

also vases, vessels (female genitalia)

relation to thelema is  $7^\circ$ , Venus; desire; riches; Power

$50 \times 50 = 2500$  which reduces (by circular qabalah) to

$340^\circ$ , ferocious lin, fire shovel, angel of 3rd decan

of Saggitararius, ~~SPRX(bnkk)~~ thus showing the fire aspect

of the homosexual female working & how it brings out

heretofore 'unfeminine' characteristics.  $340^\circ$ 's relation

to thelema is  $247^\circ$ , a light; to overwhelm, to hint or

alude to.

VV (man & man or dualistic man alone).

$6+6=12$ , to penetrate; to multiply; #of signs of the zodiac. Its relation to thelema is  $-83^\circ$ , ultimate <sup>GODS; ANGEL (Aist pvn)</sup>

~~Am; Heard of cries; Bine~~  
~~consecration & the # of waves of dew which bathe the body~~

~~of Nu.  $6 \times 6 = 36$ , the hexagram; sum of 1-8, the mystic # of~~

Hod; Tabernacle. Its relation to thelema is  $-57^\circ$ ,

formidable; we; subversion, destruction (thus emphasizing the dualistic & catabolic formula of VV, see above p619).

HH, Goddess & goddess,  $5+5=10$ , Malkuth & the

sum of 1-4, the mystic # of Chesed (thus Jupiter &

Hadit, the male God contained within). Its relation

to thelema is  $-83^\circ$ , sexual concecration, religion+

sex.  $5 \times 5 = 25$ , the pentagram of Nuit. Its relation to

thelema is  $-68^\circ$ , to be wise; palm branch (tabernacle of

~~the shell..~~

the phallus(?) (translation uncertain from Ramus Tabernac-  
ularis).

TT is the formula of god & god.  $9+9=18$ , my beloved; the  
antique serpent (original sin? of old æon). Its  
relation to thelema is  $-75^\circ$ , NUIT; Mezla; Kether as Hua.  
 $9 \times 9 = 81$ , (see VV above) whose relation to thelema is  $-12$   
(also see VV above).

I do not see much value in these permutations  
(that is for delineating practical formulæ), but I  
will finish them up next entry.

On more mundane matters, I have spent the week  
recuperating from my parents & spending time with  
Anne. The sexual formula between us is quite dualistic  
& NN in nature at this time. Financial matters are  
doing extremely poorly, but they should begin to look  
up once regular rents offset the horrible summer.

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Now to finish-up on the dualistic formulæ  
available to human sexual combinations (assuming only  
two participants).

NV (man & woman)  $N+V=56$ , Nu; key to 23rd Path;  
its relation to thelema is  $-37^\circ$ , the sum of the seph-  
ira on the middle pillar ( $1+11+6+9+10$ ); the unity itself  
in its balanced trinitarian manifestation.

NxV=300, Khabs am Pekht (93 AUR); Formation (yetzir); its relation to thelema is  $207^\circ$ , Light; Limitless; Crown of the Ark; Grow Great.

NT is the formula of the mortal woman with the god (ie a male who has either invoked the god-form into himself, or into whom the woman has instilled the god-form). N+T=59, Yoni calling for lingam as alkali; menstruata; bretheren (refers to Lilith & Samael). Its relation to thelema is  $-34^\circ$ , God the father (title of Jupiter, hence the godform of Hadit ((see above p619))); To reveal, sum of  $1-4 \times 4/4$  (hence Chesed again).

NxT=450, Fruit of the Tree; Will (desire) for the negatively infinite (trans uncertain); Inhabitants of eternity (trans also uncertain). Its relation to thelema is  $-3^\circ$ , sum of 1-2, hence mystic # of chokmah (=god the father again).

HV is the formula of goddess & mortal man (ie a woman who has invoked the goddess form of Nuit or into whom the man has instilled the spirit of Nuit).

H+V=11, magick, AUD (see AUR above, 207 with NV); the pentagram fused with the hexagram; Gold. Its relation to thelema is  $-82^\circ$ , Angel of Venus, Briatic palace of Hod (hence therion); Holy, Righteous; White.

HxV=30, product of 1st 4 primes; sum of earthly numbers of I Ching;

Its relation to thelema is  $-63^\circ$ , dregs, fæces (globular);  
Briah's secret nature; fervour.

Finally, HT is the formula of the goddess conjoined  
with the god.  $H+T=14$ , Sacrifice; Love or Beloved;  
Give or Give!; Gold of Fair weather; Earth of Geburrah  
(ie the grounding of the power of the star); its relation  
to thelema is  $-79^\circ$ , Jackin; Boaz (the two pillars of the  
temple); Conjunction; Die. (the unity of the two  
opposites in a conjunction which yields death of the  
duality).

$HxT=45$ , Adam,; ~~the~~ Redemption; or Liberation; The Fool;  
Heaven of Tiphareth; Yetzirah's Secret Nature; Greatly,  
Strongly; Intellegence of Saturn (ie Binah—the Understand-  
ing which comes from crossing the abyss); its relation  
to thelema is  $-48^\circ$ , A woman, strength, an Army;  
angel of the 2 of Wands (Dominion); A Star; Jubilee  
(the time of the forgiveness of sin & debt, ie the  
total working out of karmic debt).

The above formulæ (the 2 letter sexual combinations  
of this entry, the end of the last entry on p621/22,  
and the initial entry on p615-17) are of somewhat quest-  
ionable value. I include them to save another from  
re-doing the same work & finding the same dubious  
answers. There is the ring of Truth, but only dimly.

There are pieces missing & misconceptions to cloud  
the true formulæ. I am convinced of the rectitude of

the tetragrammaton itself, its usefulness to the new æon, the sephirothic attributions, and the brief schemata of the interplay of the elements. The sub-elements of Malkuth (p620) ~~xx~~ may also be useful to others, but the language needs cleaning up so as not to ~~offendxpotentiaxxxallies~~ be misconstrued by potential allies.

Now that I feel cleaned out (like I just took a good shit), I would like to comment in general terms on the transmission as a whole. My preconceived notions did not allow for such a prolonged & repeated rapor with who/what-ever & it has been quite draining to get all this down on paper. It is not in very good order, but it is coherant enough to show to others to see if anyone else can get excited over it. When I began the feather & candle routines I had thought that I would be devoting about  $\frac{1}{2}$ -1 hour to the operation once a week or so & ~~had~~ not the ten hours which this last channeling has taken me. Andahadna warned me about a series of initiations & I should have realized that along with initiation comes responsibilities & duties. I am excited to do another operation to see what comes through, but at the same time I am somewhat reticent as I am somewhat run-down & do not want (notice I say want & not will) to spend yet another 2 weeks sorting it all out. I will nap & then decide.