

INVOCATION OF THE GODS OF LUST

(The following is a ritual in the VIII^o excerpted from a work in progress entitled *Liber Pan-Prapus: Sex-Magick in Theory and Practice* by Belarion, Grand Master of the Ordo Templi Baphe-Metis and Hierophant of the American Gnostic Church, either of which may be contacted by writing The Executive Director, O.T.B., Post Office Box 1219, Corpus Christi, Texas 78403-1219, U.S.A.. This essay is copyrighted, 1988, by the O.T.B. and may not be reproduced without permission.)



Let the Celebrant take ablutions in a ritual bath using either a specially-prepared solution available from a mail order occult shop or a commercially marketed product, e.g. Calgon Bath Beads. (If the latter, be sure to use musk, as it is Saturnine.) Encircle the bathtub with indigo candles. During these ablutions, the Celebrant should meditate upon the purpose of the ritual, e.g. to bring romance, money, sex, whatever.

The ritual chamber or temple should have been prepared prior to the ritual bath. Place an altar so that it faces West. Drape it with a black velvet (or other luxurious fabric) altar cloth. Set candles upon it and whatever magickal weapons you deem important. If available, statuettes of Pan, Priapus, Dionysus, and/or Baphomet, the Androgyne, should be set out, along with phallic ornaments, *olisboi*, and any other sexually stimulating objects, the more the better.¹ Remember, rituals only "work" to the extent that they enflame the imagination of the celebrant, energizing his/her enthusiasm. See notes on *enthusiasmos* in the author's essay, *Liber Dionysia: Ritual Uses of Transvestism*.² Remember to have on hand such tools as will be needed -- matches, for example -- since nothing is quite so destructive to the effectiveness of a working than to suddenly need something not present.

Perform any suitable or effective temple opening that you feel comfortable with, even if it is a Golden Dawn type banishing ritual. The object is not so much to conform to a system of Magick but to bring the Celebrant into a magickal frame of mind. Now, recite Aleister Crowley's Hymn to Pan, probably the most erotic invocation of a deity that has ever been composed.³ Drink the ritual tea.⁴

CELEBRANT

In the name of Bacchus-Dionysus.

Light candles and incense.

CELEBRANT

Praise be to Astarte, Goddess of the Moon, fertility, and sexual love.

At this point, the Celebrant should begin circumambulation in widdershins movement, around the altar, pausing at times to pick up various objects from the altar as they have meaning to the invocational words. It is also at this point -- or any point hereafter -- that the VIII^o

can begin. Use slow but sensuous strokes, whether you are male or female. Enjoy. Know that the Gods and Goddesses enjoy. As is written: "I am above you and in you. My ecstasy is in yours. My joy is to see your joy." (*Liber Al vel Legis*, I:13) "Also, take your fill and will of love as ye will, when, where and with whom ye will! But always unto me." (*Liber Al vel Legis*, I:51).

CELEBRANT

(Continuing the widder-
shins movement, slowly
for exactly 13 turns)

Praise be to Aphrodite, Mother of Saint Priapus, and to Ishtar and to Ashtoreth, Her sacred incarnations. Praise be to Khem, of Egypt, to Legba of Africa, to Hermes, and to Mutinous of Rome. Praise be to Dionysus, Father of Saint Priapus, to Anaitis, Sex Goddess of Persia, Scythia, Armenia, and Lydia. To Yarilo, Scandinavian God of Carnal Pleasures. Praise be to Bes, Dwarf God of Egypt -- he of hideous mein and massive Staff, and to Baphomet, androgynous patron of homosexuals. All praise to Baclum-Chaam, Penis God, and to Chin, Mayan God of vice. And to El A'Aner, the Penis Genie of the Moslem world. Praise be to Krishna, patron of *hautrus*,⁵ which we practice in his honor. And to Sabazius of the Phrygians, Patron of licentiousness. Praise be to Tlatzolteotl, Goddess of illicit passions, lust, and pleasures of the flesh. All praise to Tcheou-wang, Chinese God of sodomy and Patron of boy prostitutes. And to Venus Castina, Patroness of homosexuals. Praise be to Cybele, and to Isis. Praise to all other Gods and Goddesses of sex, carnality, masturbation, and pleasures of the flesh. Praise be to Pan and to Priapus.

Manipulation of the yoni or lingam should continue now. The male should conclude the ritual by ejaculation into the Cup of Babalon; the female, by any suitable similar method of "degrading" a symbol of Western RHP Magick. (In the male's case, the object is literally "profanation of the host." Such an act is especially pleasing to the Lord of Dark Lusts.)

Any suitable closing follows here.

NOTES

¹olisboi, i.e. dildoes, artificial phalluses. There are many other possibilities. ²Available, as reprinted from *Ganymede*; for \$2 from O.T.B. at the above address. ³This poem may be found in Crowley's *Magick in Theory and Practice*. ⁴Recipe available from the O.T.B.. ⁵i.e. masturbation.