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.....Deborah Bender.....

Magic has compelled me since early childhood. My formal studies began in 1972, when I encountered the Craft community and the Women's Spirituality movement. I am a priestess in the Dianic tradition (non-Budapestian) and an initiate of an S.F.-area bipolar tradition. I helped organise the Covenant of the Goddess and formerly held several offices in it. I joined the American OTO about three years ago; my most active interests there are ritual theater and the application of the Law of Thelema to politics and daily life. I am currently looking into Afro-Latin religions and the sex-magic aspects of sadiomasochism. My pattern in occult studies so far has been to move on when the area I'm working in starts getting respectable. I live in San Francisco with a Burmese-Siamese cat that used to be Aidan Kelly's. I earn my living as an electronics technician for a transit district. Occasionally I publish poetry and fiction under other names.

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!@#%&*()_+!@#%&*()_+ Delphine 13 !@#%&*()_+!@#%&*()_+!@#%&*()_+

Delphine is a magickal name given to me during a moment of attainment by a catalyst known as Kumi, a priestess of a psuedo/actual voodoo group. This was in 1969 in New Orleans. I added 13 by cabalistic compression and am satisfied with the results. I have been practicing something since birth, and still don't know what to call it. My predilections include divination by tarot, eclectic group workings, and making things that work. I practice with the assumption that you can always get what you want by choosing what you have. I have been an active associate of Bate Cabal since 1980. When up, I'm up, when down, I wait for the punchline. I Am what I Am and Am Not what I Am Not, except sometimes.

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????????????????????????J.R.Ayers aka Tanith????????????????????????

Just who is this Tanith creature anyway? Well she isn't a writer of popular fiction and she isn't a Maatian and she isn't a discordian and she doesn't approve of drugs. What is she then? Your average everyday initiate, Tanith is a member of the Sovereign Sanctuary of the Gnosis. She is 10^o OTO in Kenneth Grant's OTO. She is a former Rosecrucian. She is one of the founding editors of Mezla, which has become the Official Organ of the OTO. She is one of the founding members of Ixaxaar Templum. You may call her a Thelemite.

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=====Lugis Thor=====

Lugis Thor is an opportunity freely created in 1972 manifesting in solar Saturnian terms. I was a member of Aleph Cabal and am now an associate of bate cabal. While I do not call myself Thelemite, I have no objections to being described as such. Lugis Thor is an entity of a family of consciousness and contains reincarnational memories of a time in Alsace Lorraine. The present expression of selfhood includes ritual African percussion and works of balance. The name of that which is Angel to me is "L".

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NEPHTHYS CHAPTER

Nephthys is the Western Canadian/Pacific NorthWest Chapter of the O.T.O. which evolved out of the Agape Lodge under Grady McMurty. We is eclectic. We are also a Temple of Thelemic Wicca, the Ecclesia Gnostica Catholica which is a registered church in the Province of Alberta in order to give protection to Wiccans, Pagans, Thelemites under the religous rights provisions of the New Canadian Constitution.

We have forty members and associates across Western Canada and in Washington State/ocally we have a physical Temple, a small fortune in alchemical/chemistry equipment, our own printing facilities, and most importantly lots of very talented people.

We are associated with the Fellowship of Isis, the Pagan Spiritual Alliance, the NRDNA, and the Archives/Signal Papers project. We try to act as a conduit of info for local people interested in magick and in those of like mind internationally.

Politically we are all over the place, however we attempt to run on consensual agreement rather than formality. Terms like 'priest/ess, chapter master/mistress, etc. are illusions for the outer, on the inner we recognize no difference between us. We are trying to solidify the web between all our diverse interests and see the Archives and signal papers as contributing to this. Diversity is Harmony-Abrahadabra-IP\$OS.

We will ^{circulate} ~~circulate~~ the signal papers to our members interested and they will reply individually, with bio's as well.

Fr. Bythor was once Fr. Trystan, and sometimes is Corwin Gryphon, he is most definitively KyRon Sagitae Pan, but then again his feminine side is Sehkmet-Anat-Neith. He is a self proclaimed anarchist-feminist-magickian, self initiated into Wicca by the Goddess of the Golden Bow in 1974. He is the International Corresponding Secretary for the Nephthys Chapter of the O.T.O., a member of the New Reformed Druids of North America, a former member of the I.W.W. and the Social Revolutionary Anarchist Fed.

He makes up as many organizations as he belongs to; ISIS Research, Direct Action, Council for Creation of the Impossible, Morning Glory Multivisions, etc., etc.

He has always been addicted to ink, and has published political tracts, journals on SF/Comics and Pop Culture, Art criticism, Surrealist poetry, and magickal magazines.

He was very pleased to meet you all, and has a leather fetish.

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DAVID MACPHERSON

He is annoying and argumentative sceptic. He is astrologically Sun + Asc. Aquarius, Moon Scorpio. Officially a member of O.T.O. and Bishop of Ecclesia Gnostica Catholica. Practising magickian since 1979 ev., principally Qabala, astrology, I Ching and assorted metamathematical mindgames. Unofficially into musick (Bach, Berne, Friepp, Gabriel, Mozart, Zappa, & much, much more) and readings (magick, mysticism, mythology, physics, philosophy, sf, etc.). State of consciousness usually altered. **Despises** dogmas and is generally suspicious of catmas. Former member of MENSA who likes to display his literacy by criticizing peoples' spelling and grammar. Pseudonyms: O.U.A. 77 and Odysseus 1479.

