

The Curse of Adisendi (Growing Wiser)

In a time that was not a time, and a place that was not a place, the Great Goddess Isis was gathering the last of the fourteen parts of the God Osiris in the salt marshes of the Yeb, when the Moon eclipsed the Sun. Isis, in fear dropped the leg of Osiris into the yeb, and had a vision of the future wars to come of Horus and Set.

This warning called for a sacrifice in order that peace be restored, and she was directed to cut off her own head and to take for her own, the head of the sacrificed bull. Isis refused this directive, and as we all know, the wars of Horus and Set would go on, as there would be no peace. It is worthy of mention that even as there was no peace, Isis ultimately took the head of a calf and became thereon known as Hathor.

This is the story of the Laws of Magick, the Goddess Ma'at who is the balance, must always be adored. If you wish to cast a spell, or conjure or what have you, then you must be full ready to accept the price that is required, for even if you are not ready to accept such a price, it will surely come.

The concept of this Law of balance and equilibrium may be alluding your conscious understanding, however the sub conscious is quite aware of it's nature, and sometimes acts as a preventive measure against magickal works that you may venture to bring to pass, knowing full well that you have not the strength to accept the demands that will be required of you.

In order to align your sub-conscious with your higher conscious, you must firmly state aloud your desires before working the magick,

and swear a sacred oath of your obedience to the sacraficial demands of the Goddess Ma'at. Be prepared to accept the worst of measures, as well as the greatest of pleasures, for only then will the requirements of magick be fulfilled. Know too that it is better to refrain from using magick than to break the sacred oath.

As for the subconscious that will endeavor to toss stumbling blocks upon your path, know that it can only be conquered by the higher conscious and must be made to submit itself as the vehicle of the same conscious of directed and focused will.

Magick and their laws governing the same are universal. Regardless of your individual belief system, the mythos allude to the true nature in one way or another. It is only your understanding that causes you to come into the undeniable root of adisendi.

Here then is a Key. Once you've learned to apply it, great and wonderous works will be done, and that which goes on about you, will give clue to it's nature and it's causes.

There is One named Chi ShChR who is imprisoned, and has been for the past ten years of the Common Era. He gladly accepts his imprisonment, for the wonders which he has seen and sees to this date far outweigh the price that he is made to pay. Though his physical self is imprisoned, his spiritual self is loosed,

and time has lost it's measure. He is the personification of Adisendi, and there are very few who would dare to venture upon his path. Yet we must in all ways be prepared for such a venture, for if we limit, then surely we shall be limited.

Such is the understanding of the wisdom of old.

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