

Day #725 2 Epiph, 4746 (8th Watch) 2443605.57 J(L)/L

This time I haven't been entirely goofing-off. It finally dawned on me that for the past few months I have been sick with some indeterminate mal-ease & perhaps I ought to go see a doctor. So far only one set of blood tests are in (I have neither mono nor leukemia) but no word yet on blood sugar, thyroid levels, etc. The main symptom I seem to have is extreme tiredness & a secondary symptom is back pain which is particularly severe when sitting on my bed at the typewriter.

I have managed to keep up with my letters to Andahadna on the project to earth the Tarot of the qliphoth & to do the typesetting corrections for Mezla, but since there has been nothing 'doing' magickally, I have put off making diary entries because of the pain. I will append to this entry my rough notes on the qabbalistic manipulations of the 'names' of the qliphotic elements which I undertook at Andahadna's request. I am beginning to come to the conclusion that ~~***~~ ALL orthographies of magickal names are 'correct' in some sense & that the specific power channeled by a given name may be 'fine-tuned' by choosing the one particular orthography to suit the desired result. Likewise with the circular qabbala I love so much. Choosing a particular orthography determines the numerical

equivilent via the rules of gematria. However, if we look at the 'universe' of real numbers as a spiral making one complete revolution every 360 (units?), we can see that each revolution the spiral passes the same locus in space & numbers on the spiral at these points are similar or related — thus 93 is related to the 'kether essence' of thelema while 453 is related to its ~~Chokmah~~Chokmah essence, 813 to its ~~Chokmah~~ Binah essence, 1173 to its chesedic essence, 1533 to its gebburic essence, etc.etc. It is interesting to note that I chose the above example without having examined what liber D had to say about those numbers. Let us check & see if it bears out my theory (not that I am implying that either the particualr proves or disproves the general case, or that liber D is in any way complete or totally correct). 93 itself needs no explanation to those reading this diary; 453 is both behemoth & Nepesh Chia, the animal soul in its fullness; 813 is signa (sign, proof, symbol, miracle) and ARARITA; 1173 is ATh IHVH ALHIN (The essence of tet. is Elohin — where Elohin adds to 746 — the Names & reduces to 386— Jesus, tongues, a table of Temurah which further rduces to 26—IHVH & the # of seph. on the middle pillar excluding Daath). Nothing interesting beyond here till we get to 3333 which is the Malkuthic

essence of thelema & shows that ~~XXXXXXXXXXXX~~
there is a correlation twixt thelema & choronzon
here in Malkuth (suprise, suprise).

This circular qabalah may be further exploited to best advantage by determining the relationship between the number of interest & some other number of which quite a bit is already known, or which is already important in & of itself. Following the advise of the article in Sothis I always see what the relationship is between the number of interest & 93 to see just what the specific meaning of that particular number has in this æon. Thus 156 (Babalon) has the specific æonic meaning in line with 63, Briah's secret nature; 666 (which reduces to 306) has a relation to thelema of 213 (Strong; The supernal mercy of God); 418 first reduces to 58 (ChN, not. for the Secret Wisdom) and has a relationship to thelema of either -35 or +325. Generally speaking the numbers below 0 have little or contradictory meanings, but in this case all is in harmony for 35 is AGLA which is the magical formula for Gebburah & 325 (sum of 1-25) is the spirit & the intellegence of Mars as well as the angel of the 2nd dec. of Scorpio, thus showing that 418 is the 'sword arm' of thelema while 93 is the rulership aspect. By combining both aspects

(Hoor Paar Kraat + Ra Hoor Khuit = Heru Ra Ha) we get $93 + 58 (418-360^\circ) = 151$ which is Qoph Nia (see liber QNA by frater Achad & Liber AL III:2 & 72), Tetragrammaton spelt in full, and NVTzH — feather (thus tieing in the Maatian influence of the double current). Checking upwards on the spiral we get 511 (The HEAD); 871 (no entries); (the Netzach ~~ixf~~ essence is 2311 which should please Robert Anton Wilson). Nothing higher seems of interest at the present time. It is still just sinking in that all my examples tonight are being given 'cold' (ie without checking first & picking out the ones which work & discarding the dubious cases) & that somehow I have managed to arrive at Qoph Nia by a route completely reverse of Achad's method. Yet even as I write this I can sense the presence of a smirking being who knows that 'I' only copied it down & that 'I' arrived at ~~XXXXXXXXXXXXXXXX~~ Qoph Nia only by means of a guide who knows where I only guess.

At this point any enterprising young=man who hungers for the throne should claim discovery of one of the keys ~~■~~ to Liber AL and change his number to 777. But I have no desire to be Crowley's magickal son & I am honest ~~■~~ enough to know that I discovered nothing — it was given to me to demonstrate to all concerned the

efficacy of the gematric tools which I found in Sothis & have been honing to a fine edge ever since. I began this spontaneous essay with the statement that a particular case does not prove the general rule. At that time I had no idea that the particular case would be that $93 + 418 = 511$ which reduced by $360^\circ = 151$, or QNA (ie Qoph Nia of liber AL). I am now very much inclined to ammend my original statement to say that if the particular case is spectacular enough, the general rule can tentatively accepted as a valid hypothesis until modified or disproved by further data.

I must say that all of this was inspired by a letter I received from Denny today which contained a ritual ~~for~~ which I intend to carry-out on April 10 as part of my 3 days of ritual to put me back in touch with the Current. Curiously enough (or should I say of course), the ritual which Denny sent me is the Dance of Heru Ra Ha and deals directly & concretely with the double Wand of Power spoken of in Liber AL III:72.