

RITE OF NAMELESS ALCHEMY

0. The purpose; to invoke the essence of each of the four Archetypal Aeons of Tetragrammaton fulfilled/begun. The Aeons being those of Mother-Father-Son-Daughter. Each Aeon has a key Alchemy, represented by an Elixer or Logos; 4=0, 0= Nameless Aeon.

- 1. A Magickal Circle is prepared, banished etc. at Will.
- 2. Incense is burnt, candle lit; a token of Pan is present.

"Begotten is...Begotten as the Nameless Aeon are the words of Pan which lie feathered and aflame
Amidst the Morningstar's rays, unhallowed and forlorn"
-B.O.Gate Called Pan.II.1&2

- 3. Assume the form of Pan;
"I am the Void incarnate
I am PAN
And there is NO WORD."

-B.O.G.I.13-15

- 4. The eucharist of each Aeon is set in its proper quarter*
All are charged by the Magickian in the center.

"Wine, Blood, Elixer, Honey; it is ALL the same
unto I who AM and AM-NOT"
-B.O.G.II.21

- * Each is consumed;
- * North- Wine; "The sky clears and the moon shatters the Stars like a mirror, shards fly and form a dancing circle of satyr-nymphs" -B.O.G.II.5
- * South- Blood; "The Sun rises to embrace this in the hard stones of his breath- growing old he is slain upon his own altar in his priest-cloak of green" -B.O.G.II.6
- * East- Sêxual Elixer; " The altar is rent asunder and the Beast and his Bride rise up out of the earth to trample the temple under their feet, giving birth to their Child; He flies from their arms into a star-filled sky, all burning before him..." -B.O.G.II.7&8
- * West- Honey; "A single tail Feather falls into the outstretched hand of the Little Sister who builds anew the Dream" -B.O.G.II.9
- Sign of Silence; "And I embrace these, I distill these, I destroy and reshape these.

5. At this point "Illuminate the three hearts with the tongue of emerald" (B.O.G.III.12) that is, energise the 3 chakras, gunas etc. (Head,Heart,Yoni/Ling) with the green Light.

6. See the energies invoked as a blending whirl of gold & silver. within the Tower that is 'you'. (B.O.G.III13)
It will then cancel....then access is attained.

7. Close; "All feasts are mine
as are all JOYS my devising
and I come when I WILL
Thou shalt know me
by the taste I leave
In your Mouth"

Banish as thou wilt.

-B.O.G.II.22&23

Comment;

I strongly suggest that the adept do this in a secluded spot in a forest, beach etc. I also think he/she should do it alone, at least at first. The sexual elixer and blood should be as 'fresh' as possible; questions concerning both are answered in The Book of the Law; I.49, I.51, I.57, & III.24.

There is Nothing, ti plays; that is ALL.

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Summer Solstice
Mt.Baker

All quotes are from THE BOOK OF GATE CALLED PAN.