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Here begins the Diary entry of frater OTz PTN--690 (a.k.a. PVN) for SATURDAY, the 7th Day of AUGUST, 1982 e.v.

Do what thou wilt shall be the whole of the Law.

Here begins my rough notes on what I have learned thus far from doing HHH.

Muldalahara Chakra: This chakra is the Malkuth of the microcosmic Tree. Most 'spiritual' folks would like to get off Malkuth & it would seem that they would also like to forget they have assholes. However, Malkuth (& the Muldalahara) are essential to the scheme of reality as it now exists. Energy flows from the non-manifest (the 3 veils of negative existence) (which KG believes are linked with Daath, but which I believe are beyond Kether) through the manifest realities of the various Sefhira and Pathways of the Tree of Life. But there is no flow without Malkuth. Malkuth is a transmuter of energies. It absorbs or earths all energy into itself & thereby promotes the flow from the Ain down through Malkuth. But the energy does not end here. It is not all consumed by the process of earthing. The energy flows down through the interstices of matter -- the in-between-ness spoken of by Spare as the neither-neither, where it is once again transformed. This reversed energy has no name in magick that I know of. Its nearest analog in the science of 20 years ago was anti-matter, but modern science has a more fascile mind & can handle wierder ideas than the science of a generation ago. The energy seems to be 'stored' in the nooks & cranneys of the Universe where matter becomes foamlike. At distances less than 10⁻³³ meters, the concepts of time, distance, matter, and energy become meaningless. Time, matter, and energy are in a constant state of creation & dissolution. The universe as we perceive it is discontinuous. Between each pulsebeat of 'reality', there lies an infinite 'moment' of non-existence. The entire Universe is created & destroyed billions of trillions of times in the few seconds it takes our brains to look at this sentence. Malkuth (& the Muldalahara) is the elastic resevoir of energy from the Ain. Energy flows down the Tree to Malkuth where it is transmuted to another form, stored, and released to begin its journey back up the Tree. Information is carried in both directions. The Gods create us & our thoughts, desires, and conscious Will modify the Gods. An active and magickally centered Muldalahara is crucial to the working of Laws of similitude of Hermes (As above, so below; as below, so above).

Gateways: There seem to me to be four seperate & distinct gateways which permit access between the Tree of Life & 'other' areas of existence. The most basal (primal) of these is the Muldalahara Gateway which is involved in the perpetual creation/dissolution of the Tree itself. The second & third have been spoken of at length by 718 -- these are the Gateways at Yesod & Daath which interconnect with the shells of the Qliphoth via the Tunnels of Set. There is a great historical connection between the traditional Qliphoth & creation/destruction dance which I feel is so tied-up with the Muldalahara. But 718 has made a good case for the Gateways to the Nightside being tied to Yesod & Daath. To me Nightside is a very good term for energies/forces which represent the forces of Chaos,

while Dayside is a good (neutral) label for those Forces/energies which represent the Gods of Unity. I fully believe that all 4 Gateways are 'border-crossings' between the domains of the Gods of Chaos & the Gods of Unity. The uppermost gateway is above Kether & leads to the 3 veils of Negative existence. I know next to nothing of these areas through direct exploration, but as I have explored the Gateway via the Muldalahara, I can hypothesize via symmetry. It is said that Kether is the Malkuth of a higher Tree & likewise that Malkuth is the Kether of a lower Tree. I do not believe in an infinite series of Trees, stacked one above the other throughout infinity. It explains nothing & simply makes the problem of religion/magick, etc too extensive to be tackled. I prefer to hypothesize a single Tree. The Gods of Law & Order & Universal harmony exist at one end & the Gods of Chaos exist at the other extreme. Kether is Unity & Malkuth is diversity. Neither can exist without the other. They are like the N & S poles of a magnet. Throughout recorded history Dayside has sought to subjugate Nightside in order to exploit, rule, and destroy it. Nightside has always fought back & has (perhaps) also done its share of attempting to subjugate and destroy Dayside. But in recent times, there has been an uneasy truce, for it seems that both sides have independently discovered that Dayside without Nightside is utter stagnation & Nightside without Dayside is so diverse that nothing complex can ever build-up. Although we (as a race of beings) are located closest to the Courts of Chaos, we (being Dayside creatures) most readily perceive the energies from Kether & therefore aspire to Unity. Our Nightside natures (our dreams, our nightmares, our visions) express our biological & historical roots here in Malkuth & whisper to us of the glories of diversity & individual independence -- ie, the glories of anarchy (rule without a King). At Daath, our Nightside aspects flow Dayside, which is why Daath is so terrible for those who have not made peace with their Nightside selves (called demons by those whose Dayside selves seek to dominate & subjugate their Nightside selves). At Yesod, our Dayside selves can flow Nightside & can learn the glories of the Courts of Chaos firsthand. The so-called Astral is entirely our own creation (both individually & collectively) & is but a glimmer of the glories of the Courts of Chaos. Roger Zelazny writes of this duality in his series of novels about Amber. He is long winded, his plots are far too complex, and he sometimes misses the point altogether, but he comes far closer to the Truth than any other author in Science Fiction, Religion, or Magick.

During my HHH, I began to feel more & more like an alien, or some sort of double agent. I knew that the Courts of Chaos were my 'natural' home & that magick was a science which 'ought to' work with far more spectacular results than it actually does here. Drugs can 'short-circuit' the programming of the Gods of Unity to allow the dispersion of chaos to leak-through. If the aspirant is not dealing with his or her demons in a friendly way on a day by day basis, the trip is very difficult & can lead to serious problems (from deification of the ego to antisocial behavior (ie suicide, homicide, rape, etc.)). But for the aspirant who seeks a balance of Day/Night, the experience can be not only illuminating, but enervating, and can assist in the Day/Night truce becoming a true harmonius Peace.

My memories of past history began to come back to me. I have memories which conflict with the history texts in many many places.

Some of them are small, but some are significant. I remember the OTO being around at the same time as the Albigensians & the Cathars. They were sent in to crush the heresy & were greatly influenced by it. According to the Encyclopaedia Britannica, the Cathars were crushed several centuries before the Knights Templar were formed.

Likewise I remember the interplay of the OTO and the A.'.A.'. from their beginnings. The OTO was begun by agents from the Courts of Chaos to infiltrate Dayside & to undermine the work of the Catholic Church. The Catholic Church had long since lost its power to work magick and was therefore defenceless. The A.'.A.'. was formed by the forces of Dayside as a reaction to the OTO & was given special permission to utilize the forces of magick (essentially a weapon of chaos) in order to combat the OTO. When the OTO (as Knights Templar) was essentially crushed, the A.'.A.'. was supposed to have been disbanded, but some members continued the research into magick without benefit of authority. Over the centuries, the A.'.A.'. became more closely aligned with the forces of magick, while continuing to swear fealty to the Gods of Unity. The OTO began to resurrect itself about a century ago, so the A.'.A.'. was taken out of dormancy in order to combat the OTO once again. But the Masters of the A.'.A.'. were no longer of one mind. Some wanted to crush the OTO & some wanted to infiltrate it in order to learn more. The ones who had been clandestinely practicing magick without authority were far stronger than those who put aside their magickal researches after the fall of the Templars so there was no direct confrontation. By this time, both sides had glimmers of their mutual interdependence & only the fundamentalists (on both sides) could deny the evidence. A new lodge of Grey Masters was formed which attempted to incorporate the ideas of both Chaos & Unity into a single harmonius system. The effort was frowned-upon (& sabotaged) by fundamentalists of both extremities. The lodge went underground. It is now almost ready to surface.

Love is the law, love under will.

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