

X  
functioning on his or her unique frequency, yet able to tune in on all available wavelengths.

## VORTEX RITUAL

On the floor of the Temple, with space sufficient for movement between it and the Altar, place a round iron container. (The old-fashioned cast iron "Dutch Oven", sans lid, is excellent.)

Within this small "cauldron" is placed the Pantacle; if possible, the Chalice is placed atop the Pantacle, or North of it if need be. Within the Chalice, place a plain gold ring.

The Altar should hold the candle(s) and incense-- gold candles and any "solar" incense. There should be wine and a Cake of Light, and a medium-to-large feather upon a copy of Liber AL vel legis. Sword and Wand are also on the Altar.

Bathe as abluition before the rite. The Magickian may Work robed or nude; in either case, as much copper jewelry as possible should be worn.

In the Sign of the Enterer, approach the Altar from the South. Light the candles and incense with the words:

"To the Light of the Children."

Place the right hand on Liber AL, holding the feather vertical, with the end of the quill resting on the book.

"Do what thou wilt shall be the whole of the Law."

"It is my Will to establish a Magical vortex of power, spanning the Aeons of Heru and Maat."

"To this end, I Call my children, my brothers and sisters of the Aeon of Maat to my assistance. I ask their use of the vortex in their native time; in aid of guiding them, I hereby consecrate this place under the sign and the seal of the Feather."

Lean forward and pronounce the following Words in such wise as to vibrate the feather while it rests on the book.

"ABRAHADABRA

"IPSOS

"QANESHANTATOR"

Place the wine near the cauldron, and the Cake of Light within, resting on the Pantacle. Stand to the South of the cauldron facing North. Grasp the Wand and the Sword together, with both hands, the Wand pointing down the blade. Touch the Eastern point of the cauldron's rim with the blade's point, saying:

"Give the force of Air, O Raphael, to the Spiral of Nuit here centered, in the Name Heru-Ra-Ha."

Turn the Wand at right angles to the blade, along the cross-guard of the hilt and pointing to your right. Touch the Southern point of the rim with the blade, saying:

"Give the force of Fire, O Michael, to the Spiral of Nuthere centered, in the Names Shaitan/Aiwass."

Turn the Wand so it's again parallel to the blade, but pointing upward along the hilt. Touch the Western point of the rim with the blade, saying:

"Give the force of Water, O Gabriel, to the Spiral of Nuthere centered, in the Names BABALON/Maat."

Turn the Wand again perpendicular to the blade and pointing to your left. Touch the Northern point of the rim with the blade, saying:

"Give the force of Earth, O Uriel, to the Spiral of Nuthere centered, in the Names Nuth/Hadit."

Remove the Chalice from the cauldron and place the Cake of Light atop the Pantacle. Place the Sword across the top of the cauldron, blade pointing North. Pour wine into the Chalice, and with the Wand in either hand, proceed with VITTO. The Elixir may be transferred from Wand to Chalice or from Chalice to Wand in the process of commingling it with the wine. Replace the Chalice in the cauldron and again take up the Sword in the right hand.

Dip the blade point in the Chalice to wet it, then trace the circumference of the cauldron's rim, deasil for the northern hemisphere of the planet, and widdershins for the southern hemisphere. Gradually increase the perimeter of scribing with the Swordpoint, all the while lifting the blade until you are whirling it overhead, chanting at an intensifying pace:

"ROTA, AROT, TARO, OTAR, RATO, ORAT, TORA, ATOR."

At the apex of intensity, the Sword will be held fully extended vertically above the head, pointing upward and vibrating.

At this point the Magickian may experience a perception of power and "otherness" coursing down the Sword and through his/her being. This confirms the vortex's being employed in the future. (There's no need of concern if this isn't felt immediately, however, as it may require further experience with the vortex for the characteristic sensations to be identified.)

Place the Wand and Sword on the Altar, then with the fingers of the right hand, trace an outline of wine about the cauldron on the Temple floor. Move the cauldron away, place the Cake of Light in the center of the wine-circle, and let fall a few drops of the wine from the Chalice onto the Cake of Light. Take it up and eat it, consuming the wine also, -- to Nuit. Remove the ring from the Chalice and place it on a finger. (Wearing the ring provides a direct link to the vortex when Working away from the Temple.)

Return the Pantacle and Chalice to the Altar, saying:

"So it has been established, for the end of Going and growth.

"So mote it be.

"Love is the law, love under will."  
Extinguish the flames and depart.

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### Le Morte

Wind born carrion stench touches.  
Leaves in silent awakening.  
I will be in all of you.

Up Now! Hawks Head.  
Beat black wings above sharp talon foot.  
I Hunger. I come.

-S. M. Ch. H. 353

Friday, 8 February, 1980ev, 5<sup>th</sup> Watch

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An Introductory Note of Explanation to, the Following Pages

At the time I write this, the channelings on the following pages are over 100 pages long, with inconsistent pagination & many threads of knowledge interwoven amongst them. By the time you read this, there may be even more pages, so some explanation is in order.

The first set of Channelings on the vortex material (p1002-1031) is the most obscure & difficult as of this date. This material cannot be comprehended without a background in the Double Current gained through a reading of the unpublished Book of Maat. Even with this background, the material is far too mathematical for most people. The most useful (& most clear) part of the channeling is p1019-31 ~~wxxx~~ (which ~~paxkxxnxxx~~ should be read prior to p1002-1018) & of that, it is imperative that those with an already functioning vortex not overlook footnote #2 on p1029-30 for it is this note which outlines the abuses of the vortex itself.

The next Channeling is an undated account of Eden in two parts which (as of the writing of this intro) stands by itself & appears to be relatively 'complete', but who knows what will come through tomorrow.

The rest of the Channelings are all recent & highly interwoven. A particular topic will come up again & again in successive channelings with refinements &

corrections constantly being added. No particular channeling should be construed as complete or correct in & of itself, but should be viewed in chronological order to glean the overall pattern of Truth.

I really do not know what to make of all this material. It has come through me, but I do not feel that it has originated within me. The only ego involvement I feel is a gnawing worry that my ego might still be tainting the purity of the channelings themselves, but I am far from perfect & I must start somewhere.

I would ~~px~~ appreciate feedback on this packet as well as an exchange program of whatever you might be doing these days. Funds are very limited at this point in time, so if you would like to see future additions to this work, I will have to ask for donations to cover the cost of xeroxing & mailing. What you now hold in your hands does not bear the ~~xxxxxxx~~ seal of approval or recognition of authority from any occult Order. It has been neither approved nor condemned by anyone & it should not be construed that although I am a member of two Orders (the Ordo Templi Orientis & the Horus-Maat Lodge) that what is contained herein is in any way a reflection of the beliefs of those Orders. It has come through me, yet I likewise claim no authorship. It comes from somewhere & somewhere of which I have only a glimmer of knowledge. Look it

over for yourself & judge it for yourself — not on the basis of right vs. wrong, but on how useful or useless & the material is for you at this point of your ever-changing development. I valued this material enough to try to get it out to a select few people who might be interested in it. Whether there will ever be another mailing depends upon your response, both in the form of letters & exchange of material and in the form of hard cash. Xeroxing in this town is about 4¢ per page & postage you can compute by looking at the envelope. But I am not counting pennies. If you are truly interested in this material, let me know & even if you are poorer than I am, you will receive more if I ever do another mailing.

Y<sup>rs</sup>,

עץ כותן

OTz PTN — 690

for

Universal Life Church  
Charter #31604  
Thelemic Temple of  
the Double Vortex  
P.O. Box 851  
Ithaca, NY, 14850

PS

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commitment to the magickal system in which I am working. That is to say, I can very easily believe that she is a 'professional seeker' who flits from group to group, drawing off whatever she can, but never settling down to work hard with any particular system. But, I am attracted to her (fascinated?) nonetheless. In order to 'check her out' without allowing her to attach herself to me, I have prepared a packette of material containing liber AL, Liber PP, beta comment to PP, Book of Maat, Book of the Forgotten Ones, & Maggie's article on the Forgotten Ones & the Eden captivity from Cincy #3, along with a two page cover letter written to her followed by Maggie's Thelemic Magick article as a more general cover letter. The packette was left in her mailbox this past Wednesday night. She seems to get but little mail, so she does not seem to check her mailbox every day. I do not know for sure whether she has received it yet or not.

NOTE: ALTHOUGH  
PAGE 1001  
HAS BEEN  
LOST WE  
FELT THE  
REST OF  
THE MSS.  
WAS WORTH  
PRESENTING.  
-ED

Last Sunday, 23 September was the Autumnal Equinox. That morning Soror 0-33/33 (Anne) & I dedicated the Temple by initiating & fixing a double vortex within the temple & within ourselves (individually & collectively). With that ritual, I consider that the Ithaca Power Zone has been formally opened. As a legal foundation for the Powerzone & we are affiliating with the Universal Life Church as "The Universal Life Church, Congregation #xxxx (number not yet assigned), Temple of the Double Vortex".

#### Ritual of Opening the Double Vortex

In recounting the events of last Sunday, I am strongly influenced by multitudinous channelings which have been going on this whole past week, even to the present moment of time. In Isey Regardie's Golden Dawn book, he gives two completely separate accounts of the Neophyte ritual — one from the mundane perspective of the Temple in Malkuth and another (the Z papers) which delineates the invisible happenings in the Temple. I could write-up such an entry as I was aware of the visible aspects of the ritual as it took place & then was (at a later time) made aware of the invisible aspects of the ritual. But, I feel the seperation of the visible from the invisible to be both a waste of my effort & also a confusion of the 'reality' of the unified phenomena, so I will write up the ritual in the totality that I now perceive it (I may be leaving out a lot which I do not yet perceive, but it is complete to this date).

The basic ritual was to have been taken directly from the Book of Maat, but modified for two people, ie each of us opening a seperate, but identical, vortex, with each of us acting as a sexual helper (VIII°) for the other. The first change I made was to allow me to place air to North & Earth to East so ~~xxxxxx~~ the attributions fit in with the astral & physical temple with

which I have been working for several years. This non-standard temple is based on some of Crowley's rituals & further enhanced by some transmissions I have had regarding a modification of the tetragrammaton formula for use in this æon. Briefly, rather than IHVH=26, the new formula is HNTV=70. H=North=Air=Nuit=Midnight Blue; N=West=Water=Babalon=Cyan(blue-green); T(teth)=South=Fire=Hadit=Red; V=East=Earth=Therion=Yellow-Orange. The 'standard' temple arrangement can be thought of as 'being located' at Yesod. Earth=Malkuth below(N) of center with Fire=Tiphareth above(S) with Air=Hod to left(E) and Water=Netzach to right(W). In my temple arrangement, the temple is 'located' just above Tiphareth so that Earth=Malkuth is below(E) with Da'ath=Water above(W) while Chesed=Air is to Right(N) and Gebburah=Fire is to Left(S). Soror 0-33/33 works the traditional temple while I work the HNTV temple, so the following ritual takes place on both sides of Tiphareth simultaneously. Diagrams referred to in this write-up will be found at the end of the diary entry. In many ways this ritual parallels the basic ritual in B of M so Vortex ritual from B of M is also included as an appendix.

a) Double Vortex (ie a vortex opening into the future in the æon of Maat & a vortex opening back into the genetic memory of the Forgotten Ones) was opened for better balance of energy transfer & for a better point of balance (ie fulcrum) from ~~xxxxxxxxxxxx~~ which to affect/effect change. For a discussion of the nature of ~~xxxxxxx~~ vortices, see appended transmissions.

b) IX° replaced VIII°

c) Temple mirror was placed on floor beneath cauldron to act as gateway for visible manifestations through vortices in future operations (nothing yet to report in this area of endeavor).

Temple was laid out as in figure #1. 0-33/33 initiated the  $\delta$  end of the vortex from the æon of Maat, moving the sword/wand cw (clockwise=deosil) around the west half of the cauldron (see figure #2). 690 then 'picked-up the vortex ~~xxxxxxxxxx~~ as it rounded back to the cake of light (eastern point of 0-33/33's vortex) and initiated ~~xxxxxxxxxx~~ the  $\lambda$  end of the vortex extending to the Forgotten Ones, moving the sword/wand ccw(counter-clockwise=widdershins) around the east half of the cauldron (see figure #3). It should be noted that although the wand/sword combination moves cw for a  $\delta$  vortex, the wand is spinning ccw & although the wand/sword combination moves ccw for a  $\lambda$  vortex, the wand is spinning cw. This double spin of ~~xxxxxxxxxx~~ each single vortex is necessitated by the nature of the vortex, which is bipolar & may be represented as a double ended cone (see figure #9).

The double vortex readily & easily stabilized within the cauldron. The two allotropic forms depicted in figure #4 can be better appreciated by remembering that each vortex is a double cone (figure #9). Positive Energy flows cw & outward of a  $\delta$  vortex & is drawn ccw inward to a  $\lambda$  vortex, while Negative energy flows cw out of a  $\lambda$  vortex and is drawn ccw inward to a  $\delta$  vortex. I do not yet have a good 'handle' on positive & negative energies, except to say that orgone, sex drive, and the 'life force' are positive energies. Negative energy may be the will to die, the power of decay, etc, but I am not very certain about this yet.

In reality the  $\delta$  (delta=dextro-rotary) vortex and the  $\lambda$  (lambda=levulo-rotary) vortex are the two 'ends' of a tunnel through time. The  $\lambda$  vortex is the 'future end' or up-time end of a vortex, while the  $\delta$  vortex is the 'past end' or down-time end of a vortex. At one point in time (ie 'now'), you can't have both the  $\delta$  and  $\lambda$  ends of the 'same' vortex, but you can (& should!) have ~~xxxxxxx~~ an equal number of  $\delta$  and  $\lambda$  vortices so the summation balances (see appended transmissions).

Now that the vortices were stabilized within the cauldron, they needed to be energized. IX° proceeded as follows:

The dance of foreplay was face to face in the sitting/kneeling position. The flow of forces around the auric envelopes was synchronized, the auras merged & the auric film between 0-33/33 and 690 was dissolved. The force field density was then concentrated by ~~xxx~~ means of conductive induction with 690 on bottom. Motion was restricted to vertical movements in order to keep the field being generated in the horizontal plane (plane of mirror & plane of initiated vortex).

when the vortices were individually charged, 690 deposited elixir within the concurbit (chalice vivæ) and inter-vortex flow was initiated via cunnilingus. See figure#5a & b for theoretical models (based on channelings) for what was going-on during these operations

After 0-33/33 climaxed, the twice-charged elixir was transferred to the single chalice by using both of our wands. Each of us used elixir/wine charged sword to draw upon the stabilized vortex, expanding it outward to fill the room (universe). The point of tangency where the vortices met was the Cake of Light (see figure #6).

Cake & wine was consumed, temple closed, and mirror cleaned/re-ung on West wall. Each of us now wears or carries a magick vortex ring which were both within the chalice during the operation. When the ring is not being worn, the vortex is 'at rest' circulating 'empty' through the  $\times$  metal of the ring. When the ring is put on a finger, the vortex becomes congruent



with the etheric envelope of the magickian, unless it is willed otherwise.

Here are some notes on the structure & use of vortices gleaned via conversations with Adria, the Forgotten One, Hga, and others whom I do not yet know.

A vortex may be either full or empty. A full vortex is transferring energy in or out of the core of the vortex (ie energy travels through time). An empty vortex is either 'just idling' (as when the ring is not being worn by the magickian) or when the vortex is being used to transfer energy rather than to transmit energy through time. See figure #7. Figure #8 is a hypothetical example of a schematic diagram of a group ritual in which some vortices are full, some are empty, some are generating, while others are moving the energy within the circle & one is focusing the energy to a particular 'goal' outside the circle. Figure #8 is not very inspired & while it was intended to throw light upon the concepts of full & empty, it may lead to greater confusion. Ignore it if it seems confusing.

Figure #9 shows a typical vortex. Regions marked A & B are not the same as the letters in figure #8. Region A is the region of positive energy & region B is the region of negative energy. When I first channeled these diagrams I had tried to equate positive energy with Yang & negative energy with Yin, but I am more inclined to look on Positive Energy=Dayside & Negative Energy=Nightside (Eros & Thanatos??).

Figure #10 shows that the 'two ends' of the cone need not be equal. For a solar working (ie when the person using the vortex is acting in a solar way) the  $\delta$  vortex is more potent ~~xxxxdaysidexxxxxxx~~ in region A while the  $\lambda$  vortex is more potent in Region B. The exact opposite is true in the lunar mode. This information allows the magickian (or group of magickians) to determine which vortex (ie  $\delta$  or  $\lambda$ ) to use in a particular phase of a ritual and 'which end' (ie A or B) of the vortex to 'charge' in order to bring about the desired result. The geometry should be worked-out in schematic form on paper, then applied to the ritual at hand via imaginative means & earthed (where possible) via dance or mudra &/or choosing the appropriate sexual geometries. By having access to a double vortex, energy can be instantly transferred (without loss) to the mirror ~~spinningxxxxxxx~~ image vortex (ie  $\delta$  to  $\lambda$ , or  $\lambda$  to  $\delta$ ) as the complexities of the rite dictate. For sexual operations with more than one person, the entire orgasmic energy can be shifted back & forth between partners, thus allowing multiple orgasms without any diminution of sex drive & charging-up both sets of vortices for use elsewhere in the ritual.

In figure #11 I have depicted some of the easiest modes of energy transfer in a working using two vortices. (ie, two people with control over their vortex). Since I channeled those rules of energy transfer, I have been given yet another rule for using two of the same kind of vortex which requires more sophistication, which I have labeled figure #11c, even though it is an addendum to both 11a & 11b.

The diagrams are fairly self-explanatory, but there are a few points I would like to point-out. Figure #11a shows a very common mode of working based upon 'role playing' & the concepts of 'balance' (so-called) as practiced in much of the past æon & into this æon. It is pertinent to male & female homosexual workings as well as to heterosexual workings. The lunar partner is unable to generate type A energy nearly as fast as the solar partner can focus/use it. This leads to depletion of the lunar partner. Where solar/lunar roles are rigid & unchanging (butch & fem) this constant depletion of the lunar partner can lead to complete 'burn-out' of the lunar partner. Crowley & his various scarlet women are a prime example of this formula, but it must be said that Crowley did attempt to even the energy flow via role reversal, but in those operations (such as the Cephalodian Working) he was trying to gain inspiration from the vortex (ie focus inward) so he unconsciously used mode 11a in which the Scarlet Woman (&/or other male assistants) were in the solar mode while Crowley was in the lunar mode. For type B energies, this meant that since Crowley could transfer more than they could gather, his partner(s) were still depleted, while for type A energies his partners could gather more than he could transfer, so Crowley became 'bloated' with these types of energies. IE, when dealing with a homogeneous group of vortices (ie all or all) there is danger unless role playing is completely random.

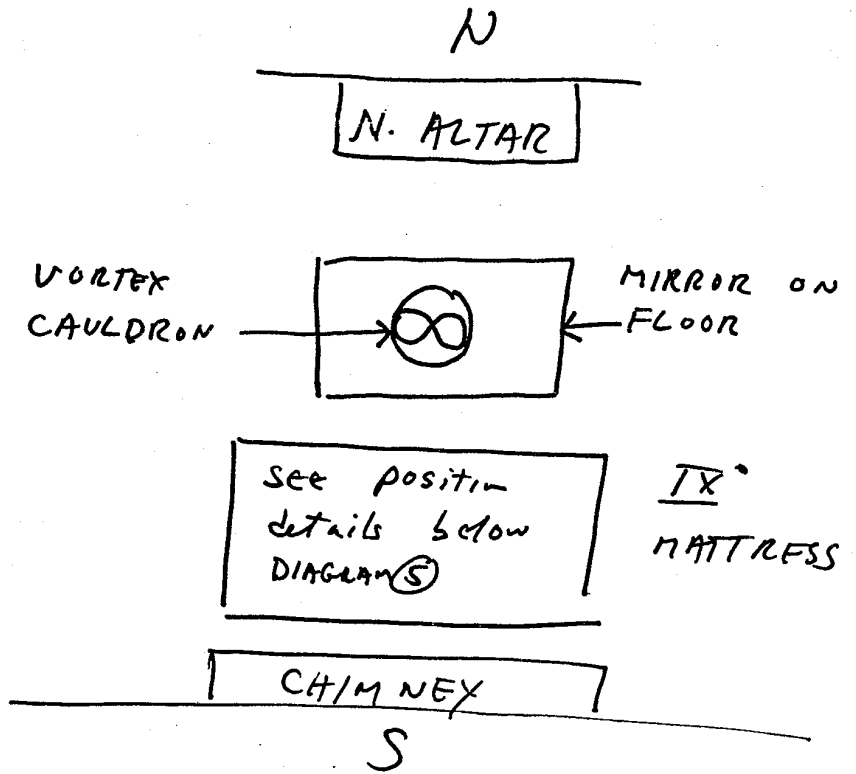
But with more conscious control over the two vortices, it is possible to merge them as in 11c. Each partner generates to full ability & each partner focuses to full ability. There is no drain & no bloating. Group consecration of a talisman in which the point of consciousness for each individual leaves the body & becomes 'one' with the talisman is such a mode of operation. Needless to say, this requires safeguards as the consciousness/vortex/soul is no longer within the body. The example which comes to mind is Benediction at a catholic High Mass in which the whole congregation merges with the adored 'Body of Christ' (ie cake of light) amidst pomp circumstance, drugged smoke (incense), and glorious music. Consciousness is then severed by a cessation of music & responsive chanting of people/priest which requires full concentration (ie soul back into body) The charged Host is then allowed to radiate energy over

time within the sanctuary. Thus the people have 'fed' the vortex of the Host & the ~~sxxx~~ gradual 'spin-off' energies are used to heal those who hang-around the shrine.

But don't let my long complex example lead anyone to believe that the merged vortex is simply an old-æon technique. It is viable for any group working in which 'something' must be 'charged' with the combined will/force/energy.

Figure 11c~~β~~ shows the most 'novel' use of a vortex which has yet been channeled to me. In all of the other techniques, a lot of care was taken so that all interactions between/among vortices, wherever two vortices touched or overlapped, the 'lines of force' would be going in the same direction (ie the tangential forces would be identical so that energy would transfer without having to change direction). Up until I channeled this last mode of operation, I had been under the impression that lines of force which met from opposite directions would cancel each other out,  $(+1)+(-1)=0$ , but now I see that there is more to energy than simple vortex energy. By referring to figure 5a, it can be shown that a linear force or motion (on the physical plane, ie Malkuth) was able of filling or charging a vortex. Figure 11c~~β~~ is simply the reverse of that process. By situating two vortices so that their energies 'clash' energy is drawn out of the vortex at right angles to the plane of interaction of the two vortices. I believe that type A energy follows the right hand rule & type B energy follows the left hand rule, but some experimentation will have to be done to verify this last point as the channeling was unclear. The importance of this last mode of operation cannot be overstated, for it allows the magickians to influence Malkuth, directly with a magickal force capable of infinitesimal focus &/or infinite magnitude (depending upon the skills & the intent of the magickians). This mode of operation could well be the basis of such well known psi phenomena as bending spoons, making objects levitate, & (more significantly) of genetic manipulation at the point of orgasmic conception. Genetic manipulation would require no conscious knowledge of genetic mapping once the vortex link with the æon of Maat has been established, since the necessary information could easily be channeled during the opus (information 'travels' on a vortex energy wave like the ~~xxxxxx~~ ~~xxxxxxxxxxxx~~ program travels on a radio carrier wave). In fact, such minute information would be useless to relay beforehand as it could be understood by so few, and the weighty texts which could be written on the subject would only scare-away the very people who are best x equipped to use the technique. Intellectual dissection of these techniques is of Hod while using these techniques pertains to the entire of the middle pillar, but full understanding is not to be found on this side of the abyss.

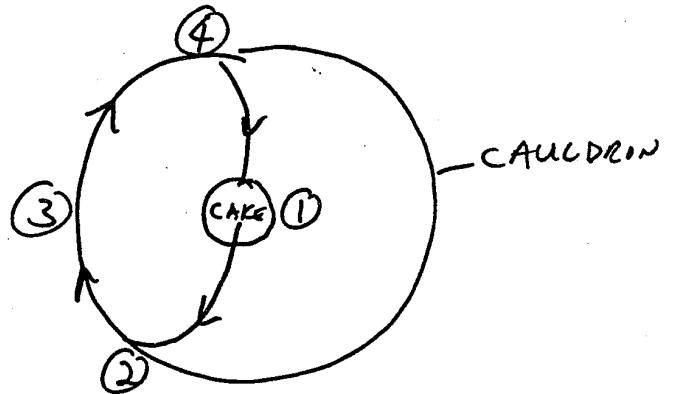
①  
TEMPLE  
LAYOUT



② 33/33 VORTEX (+) S

①	E	Δ	↓
②	S	Δ	↗
③	W	▽	↗
④	N	▽	↖

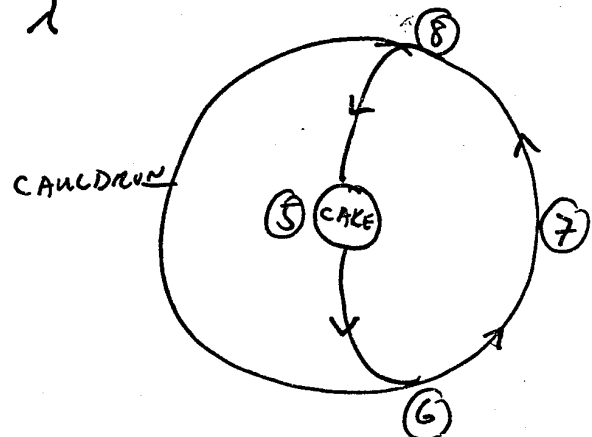
ccw                      ccw



③ 690 VORTEX ⊕ λ

⑤	W	▽	↗
⑥	S	Δ	↗
⑦	E	▽	↓
⑧	N	Δ	↖

ccw                      cw

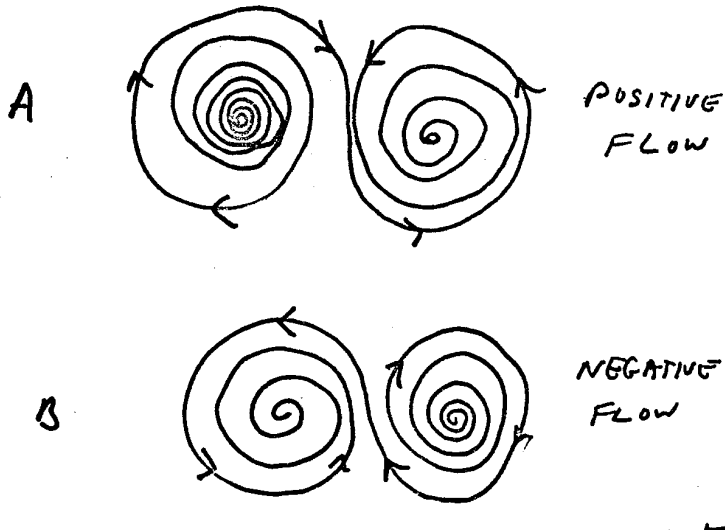


DIRECTION  
OF SWORD  
POINT  
DIRECTION OF POSITIVE  
DIRECTION OF POSITIVE

DIRECTION OF WIND ROTATION  
DETERMINES DIRECTION OF  
NEGATIVE FLOW

#### 4. TWIN ENERGY FLOW

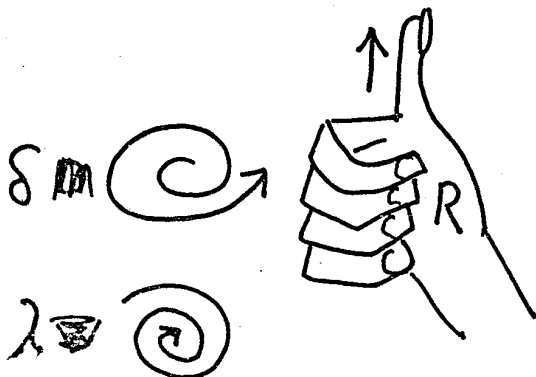
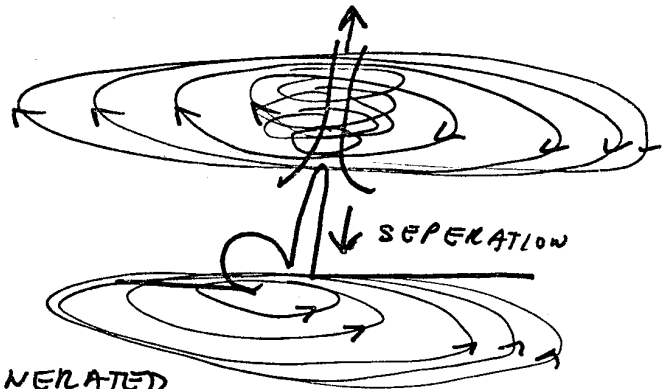
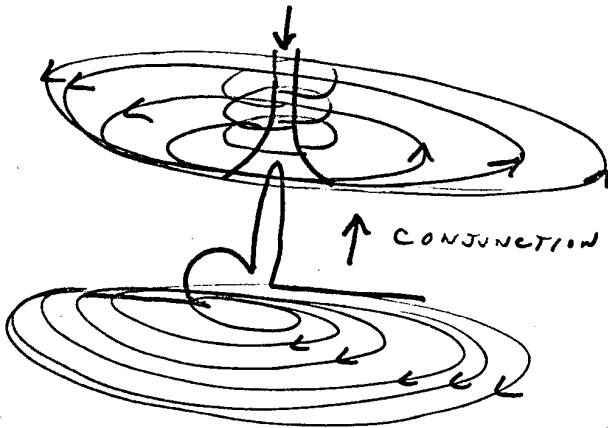
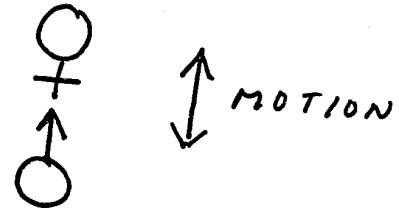
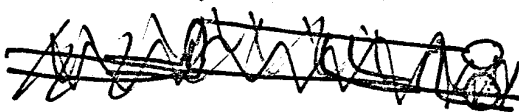
PVN #10 11 1007



BOTH FLOWS  
ARE SIMULTANEOUS  
& INTERDEPENDENT  
YET ASYNCHRONOUS  
& OBLIVIOUS TO  
CAUSE + EFFECT  
SEE DIAGRAM 9 + 10  
BELOW

#### 5. POSITIONS TO CHARGE DOUBLE VORTEX

a) TO BUILD FORCE FIELD DENSITY



FIELD GENERATED  
FOLLOWS RIGHT HAND  
RULE FOR ~~DEASH~~ ⊕ VORTEX (2)  
& LEFT HAND RULE FOR ~~WIDE~~ ⊗ VORTEX (2)

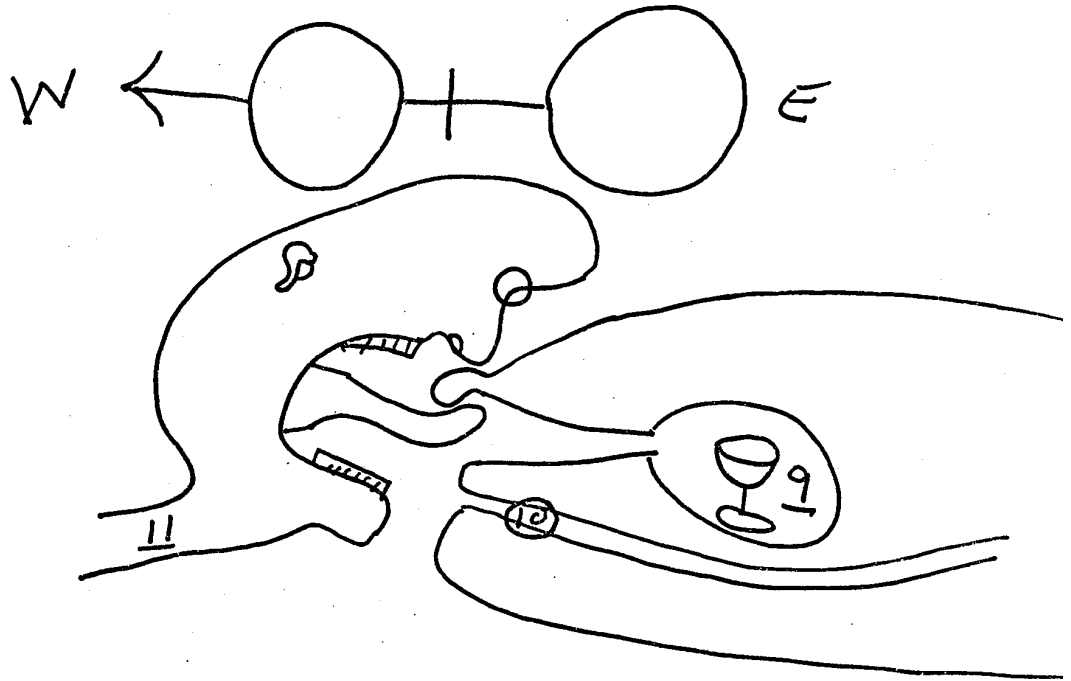
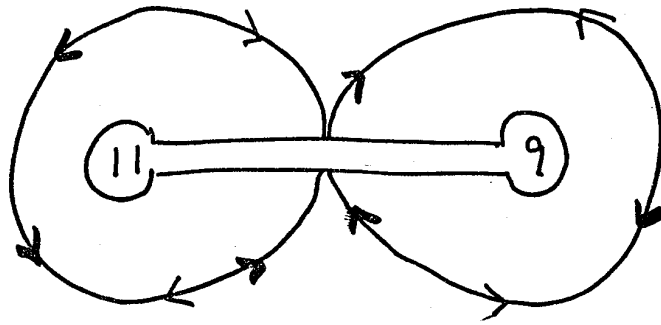
5 b)

To initiate inter-VORTEX Flow

10/0

PVN #10

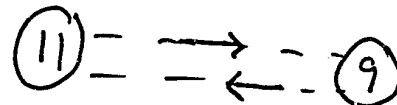
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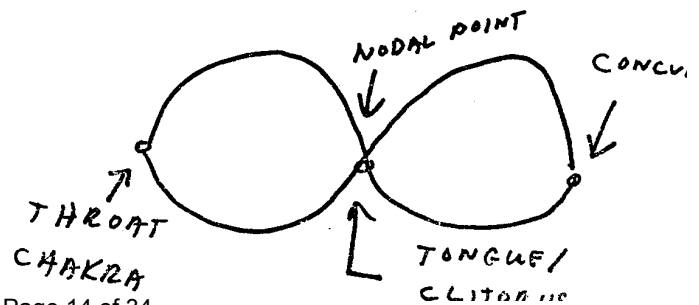
a) FLUXINFLOW



b) Channel opens  
via open chakras



c) Stable standing  
wave forms



11 + 9 → 20  
ie 2=0!  
inspired  
channel  
by  
33/33

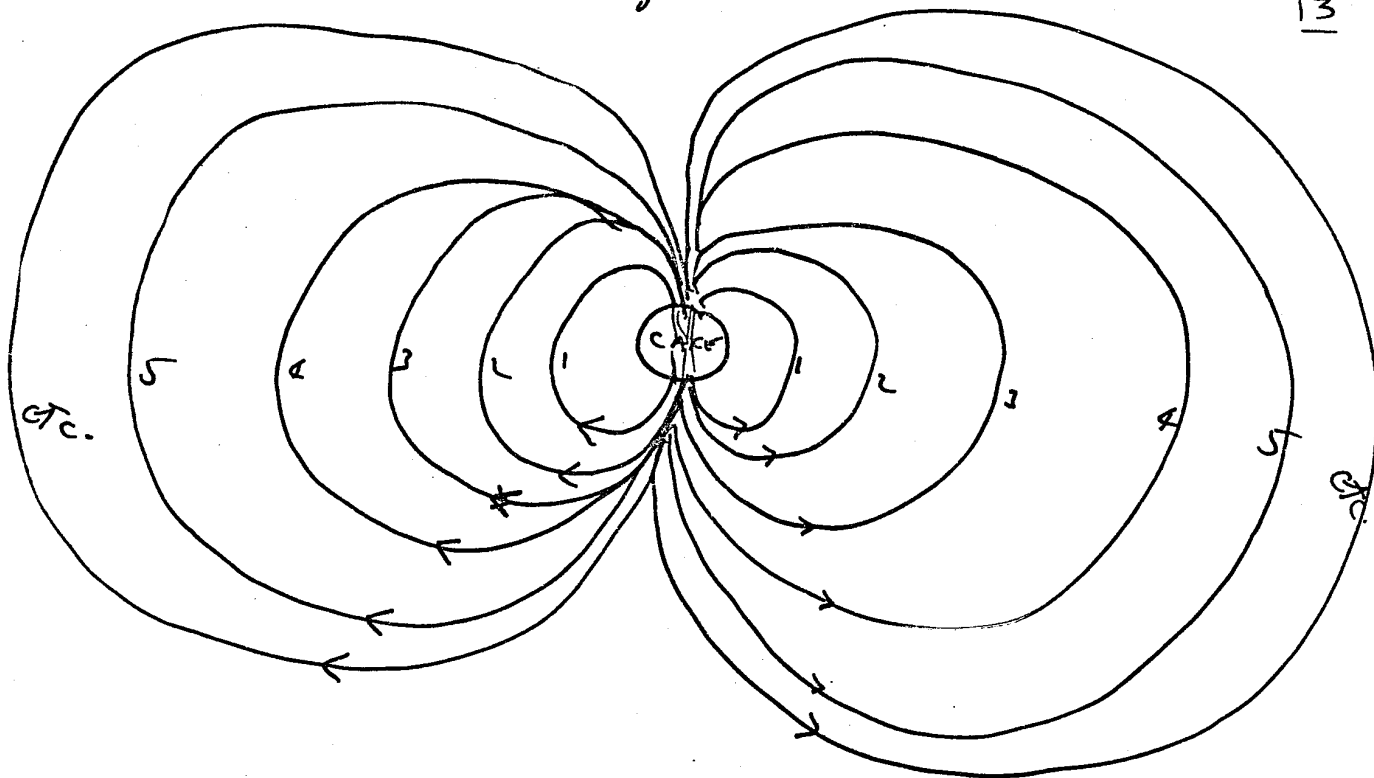
⑥

Expanding charged vortex From  
cake of light noon point

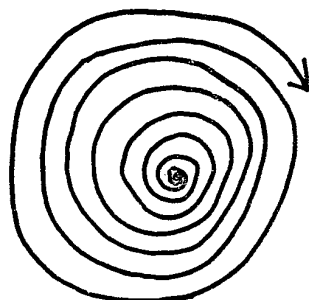
1011

PVN #10

13

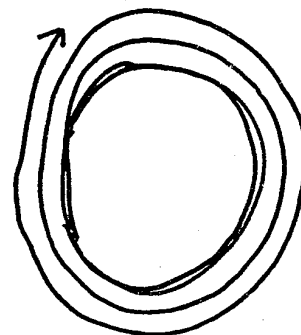


⑦



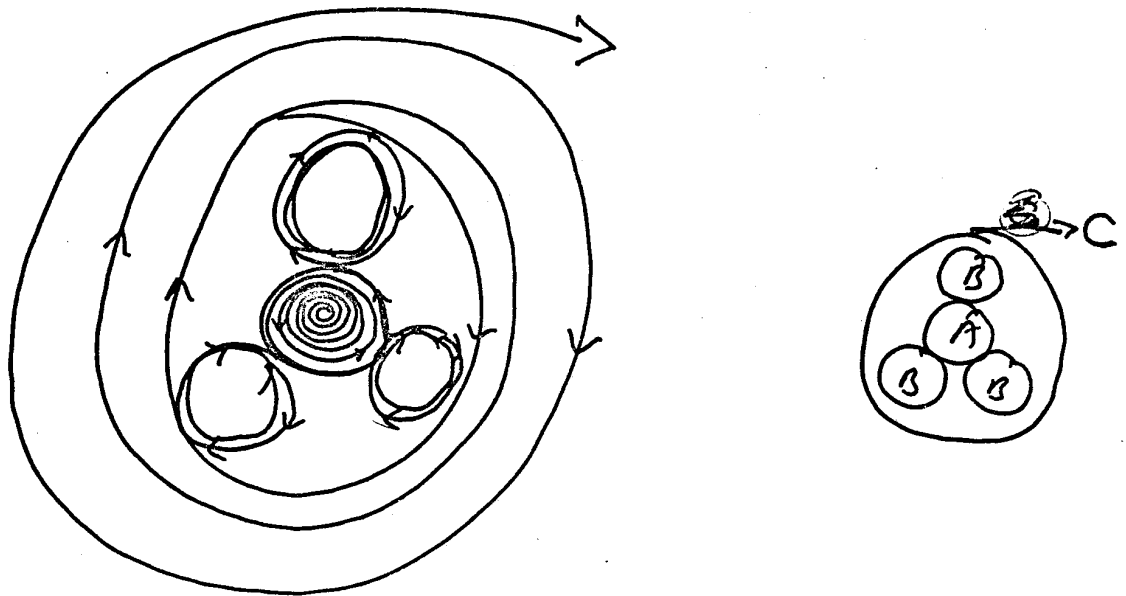
FULL

ENERGY EMERGING  
OR DIVERGING TO/FROM  
OTHER POINTS IN TIME



EMPTY

ENERGY BEING CHANNELLED  
WITHIN THIS POINT OF  
TIME



A - <sup>NEGATIVE</sup> ~~WIDERSHINS = POSITIVE~~ VORTEX  
GENERATING ENERGY FROM OTHER POINTS  
OF TIME/SPACE

B - POSITIVE (DEOSIL = POSITIVE) VORTICES  
TRANSFERING ENERGY FROM A → C  
WITHIN ~~ONE POINT~~ SAME POINT OF  
TIME/SPACE

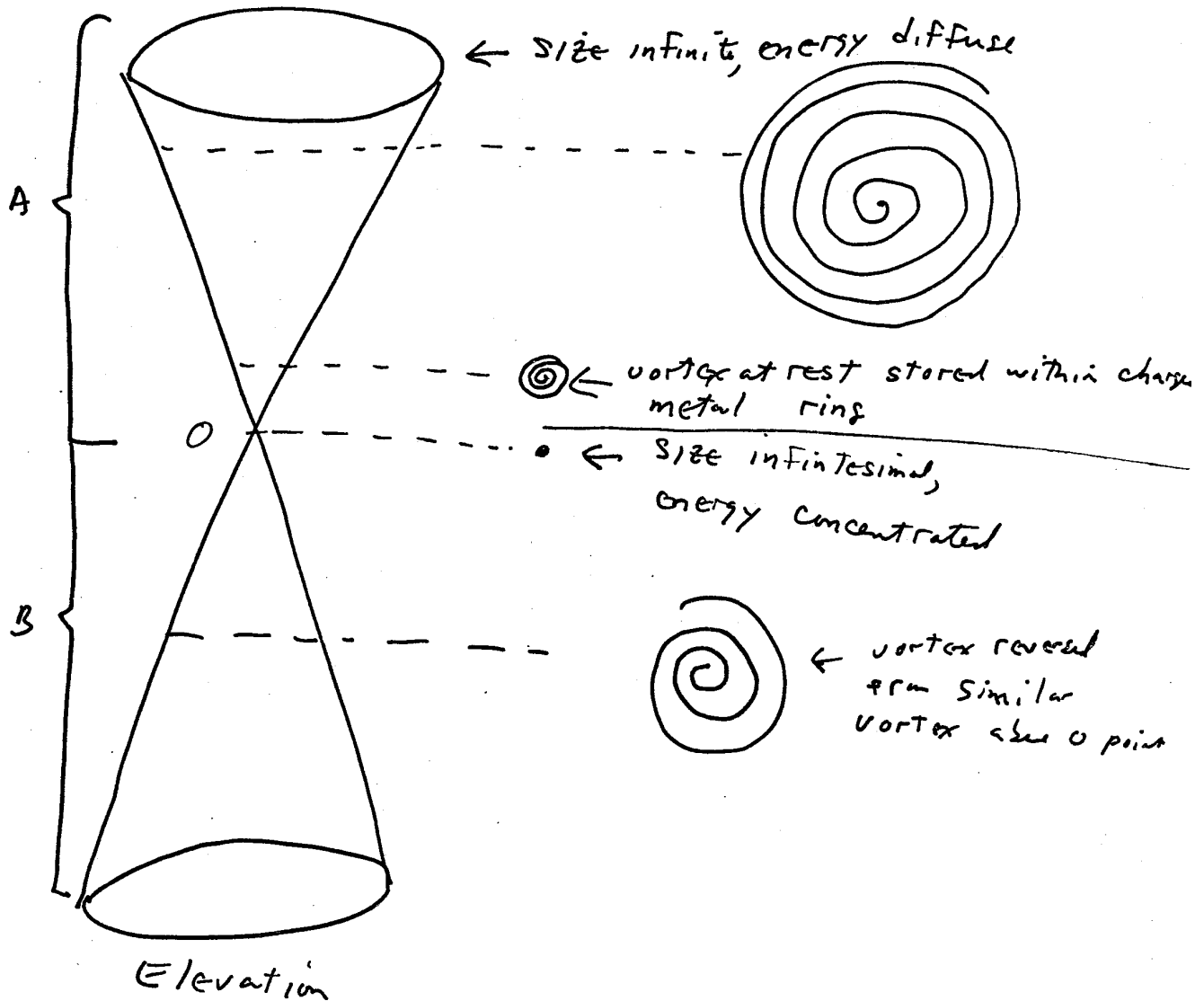
C - POSITIVE VORTEX DIRECTING/FOCUSING/  
CHANNELING ENERGY GENERATED BY A  
+ <sup>TRANSFERRED</sup> REFINED BY B

TYPE B VORTEX MAY BE FULL OR EMPTY  
TYPE A VORTEX MUST BE FULL, UNLESS IT CONTAINS  
OTHER TYPE A VORTICES  
TYPE C VORTEX MUST BE EMPTY



# 9. Typical Vortex Sections

PVN #10 1013  
15



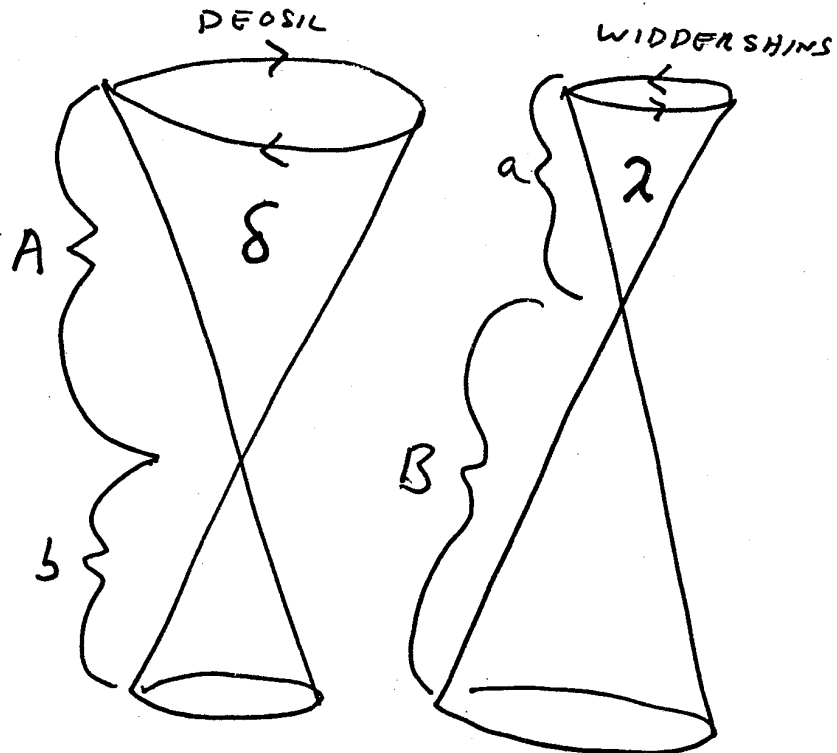
A: POSITIVE END OF CONE

$\delta$  POSITIVE (DOWN) VORTEX HAS OUTWARD FLOW CW  
 $\lambda$  NEGATIVE (UPPER) VORTEX HAS ~~OUTWARD~~ INWARD FLOW CCW

B: NEGATIVE END OF CONE

$\delta$  POSITIVE (UP) VORTEX HAS INWARD FLOW CCW  
 $\lambda$  NEGATIVE (DOWN) VORTEX HAS ~~INWARD~~ OUTWARD FLOW CW

SOLAR

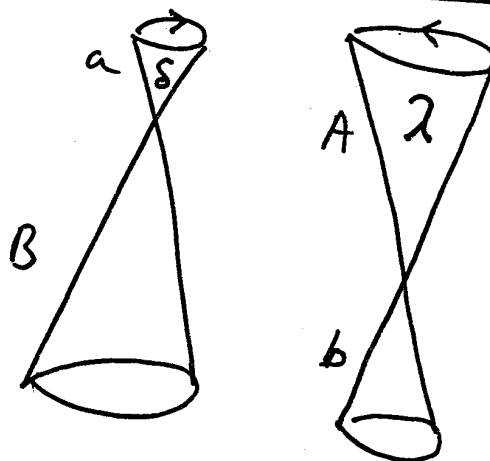


SOLAR ~~WORKING~~ MODE

~~8~~ 8 A Transfers/generates/receives more energy than b

2 ~~Widdershins~~ B Transfers/generates/receives more energy than a

LUNAR



Lunar ~~working~~ MODE

Energy Transfer Functions are similar but inverted in magnitude

~~8~~ 8 B > a

2 ~~Widdershins~~ A > b

11

# Rules of Energy Transfer

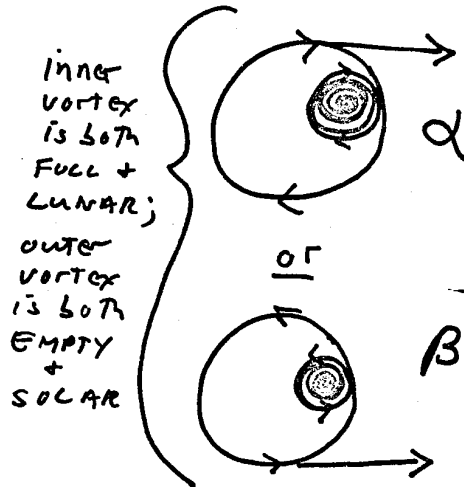
PVN #10

10/5

17

For workings of Two vortices

a) Two same kind of vortex



$\delta$  ~~Desist~~ "A" - Energy out of vortex into space

$\lambda$  ~~Will~~ "B" - Energy into vortex + sent through Time

$\delta$  ~~Will~~ "A" - Energy out of vortex + into space

$\delta$  ~~Desist~~ "B" - Energy into vortex + sent through Time

MODE 2

$\delta$  ~~Desist~~

MUCH GENERATION of "B" Energy  
LITTLE GENERATION of "A" Energy  
POOR Focus of "B" Energy  
GOOD Focus of "A" Energy

Will

$\lambda$

MUCH ~~GENERATION~~ of A Energy  
LITTLE ~~GENERATION~~ of B Energy  
POOR ~~FOCUS~~ of A Energy  
GOOD ~~FOCUS~~ of B Energy

MODE B

$\delta$  ~~Desist~~

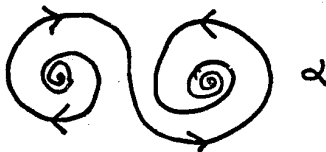
MUCH B TRANSFER  
LITTLE A TRANSFER  
POOR B GATHER  
GOOD A GATHER

Will  $\lambda$

MUCH A GENERATION  
LITTLE B GENERATION  
POOR A FOCUS  
GOOD B FOCUS

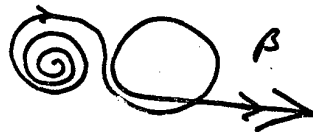
b) Two different kind of vortices

Either vortex may be in either SOLAR or LUNAR mode (as required in opus) independent of other vortex.



Both vortices Full

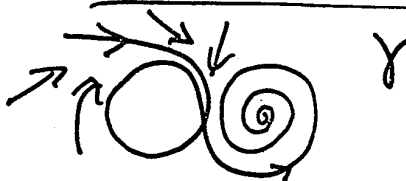
Energy out of Time via one vortex + back into Time after re-focus



Deosil Full + Widdershins Empty

A energy out of vortex + focused into space.

B energy gathered from space + focused into Time.



WIDDERSHINS FULL + DEOSIL Empty

A ENERGY gathered from space + focused into Time

B Energy out of Time + focused into space

11 c)

# Advanced Vortex Techniques.

10/17  
PVN #10

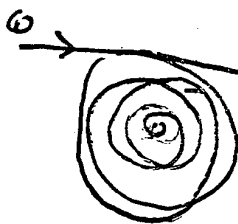
19

$\lambda$



Two (or more) same  
kind of vortex.  
Vortices centered on  
common point, rather than  
centered within individual  
bodies.

$\beta$



Two (or more) of  
mixed  $\delta$  &  $\lambda$  vortex  
centered on common point.  
Lines of Energy cross  
at many points. Almost  
no Energy Transfer  
through vortex in usual  
manner. However, whenever  
2 lines of Energy Transfer  
cross, the Energy is  
canceled out & a Force  
perpendicular to the plane of  
crossing is generated (ie  
up out of page or into page) depending  
on "charge". IE, use right hand  
rule for A energy & left hand  
rule for B energy.



M 2 October, 1979ev, 25 Khoiak, 4748

The last entry (18 pages) was typed over several days even though there is only a single date heading at the beginning of the entry. It seemed pointless to break-up an already complex narrative with a break every time I had to go & do something else.

The following entry is composed from notes channeled ~~last Tuesday~~ during work & added to that same evening while drinking a chocolate milk shake at the Unideli. The illustration below may have some superficial resemblance to the illustrations of the A & B regions of a vortex from the previous entry, but this is not the case. At each of the 'points' of time at which the vortex is 'focused' (ie at an  $\lambda$  end or a  $\delta$  end of a vortex), there exists a double-ended cone of regions A & B as illustrated in the ~~xx~~ previous entry. At areas between these  $\lambda$  and  $\delta$  points, the A/B vortex is 'diffuse' and not readily accessible, except by some sort of focusing device such as a pyramid. But the focus points are not fixed in time, but travel with the magickian &/or temple so that a vortex, once opened, will remain open until closed.

Referring to figures 1,2,&3 at end of this entry, ~~Here~~ this is the transmission as I received it. (see p/031)

$\delta$  Vortex can be maintained stable without effort by the people at the  $\lambda$  end of time.

$\lambda$  Vortex is a constant 'draw' of vitality, unless stabilized by close proximity of a  $\delta$  end of another vortex.

$\lambda$  Vortex can easily maintained 'alone' by adepts who transmute energy to vitality, but lack of skill &/or vigilance can easily cause ~~a~~ a draining of vitality from temple workers &/or the environment into the vortex. This draining effect can be minimized to each individual by constantly bringing 'new' people into the group to share the drain.

Although vitality flow is always  $\lambda$  to  $\delta$ , information flow & prana can be either  $\lambda$  to  $\delta$  or  $\delta$  to  $\lambda$ . So, often it may be desirable or necessary to maintain a vortex even though it drains vitality. However, in the long run, the only practical ways to maintain the end of a vortex are by stabilization via the close proximity of the end of another vortex, or via massive human sacrifice (either the swift sacrifice of murder/suicide or the slow sacrifice of vampirizing the ~~x~~ life forces). (see note #1 below). (p/028)

Maintenance of the  $\delta$  end of a vortex alone will not drain-off vitality, but by not ~~xxxxxxx~~ 'stabilizing' the  $\delta$  end of the vortex via close proximity with the  $\lambda$  end of another vortex, this mode of operation will drain more vitality ~~from~~ from the up-time ( $\delta$ ) end of the vortex than is really necessary.

As very little of this vitality is useable at the  $\delta$  end of the vortex, such practice ~~ix~~ serves no good purpose. (see note #2 below). (P. 1021)

By setting up the  $\lambda$  end of a vortex within the same matrix (or field of influence) as the  $\delta$  end of another vortex:

- a) The vitality drain on the 'future' (ie up-time in the Æon of Maat) is minimized.
- b) The 'future' gains access to the 'far past' (ie the Forgotten Æons) via the nodal point in the 'present' without any extra expenditure of vitality.
- c) There is no vitality drain on the 'present' whatsoever, in fact, vitality is slightly increased.

Vitality drain on the  $\lambda$  end of the vortex can be somewhat minimized if the people at the  $\delta$  end of the vortex voluntarily & consciously put vitality into their end of the vortex (ie send it up-time), but the  $\lambda$  end of the vortex will still have to bear the brunt of the 'expense' of maintaining the vortex.

Vortices need not be consciously set-up as such. A strong desire (Kama) for a linkage with the past (or future) is often sufficient impetus to instigate vortex rotation through time. Maintenance can likewise be non-conscious. When the  $\lambda$  end of the vortex maintains the flow without conscious ~~xxx~~ voilition, the sapping of vitality is most noticable in a reduction



or depletion of sexual energy. Those most closely associated with the vortex will feel the greatest drain, but those persons are also closest to the 2-way flow of information, good feeling, and 'ONE-ness' with the powers coming through the vortex. Such persons become more & more spiritually advanced as they spend more & more time pouring their vitality into the vortex. It is all too easy to look upon their depletion of sexual vitality as an outward symbol of their inner spiritual grace rather than as an unfortunate sickness caused by the instability of their vortex. If this loss of sexual vitality is not reversed, it is usually not long before all having temple rights to that place of worship (ie the  $\lambda$  end of the vortex, whether consciously constructed & maintained or begun & maintained out of ignorant accident) will begin to become infected with the madness of low sexual vitality. Thus those persons with strong sexual vitality will come to be viewed as being spiritually inferior. Such attitudes/morals are tragic. By properly stabilizing the matrix/powerzone of the place of worship via two vortices (one to past & one to future), the drain of sexual vitality can be completely eliminated, thus allowing spirituality & sexuality to grow hand in hand, nurturing one another & allowing for a steady growth in the powerzone through the influx of new people & growth/healing of those

already involved. It is then possible to direct the sexual vitality (not through abstinence but through sacred orgasmic rituals) to fascilitate healing, protect the powerzone from enemies, and to correct the spiritual/sexual imbalances of the world.

The vortex into the Æon of Maat (ie setting up the  $\delta$  end of that vortex 'now') is a matter of utter simplicity since the Maatians have a strong conscious Will to assist the evolution of planetary consciousness at this point of time (ie, now at the beginning of the Æon of Horus); our present is a crucial point in their past & if we blow it, they are lost.

A viable vortex into the past (ie setting up the  $\lambda$  end of that vortex 'now') is a different matter altogether. Setting up a vortex between 'now' and the Æon of Osiris would be extremely dangerous as the end of their æon impinges on 'now' in a very non-constructive way (ie, the political & religious philosophies, bigotries, & wrong-thinking of every conceivable kind ~~xxxxxx~~ spawned in the mis-begotten & warped Æon of Osiris did not peaceably 'die' or transform itself in 1904 — the zombies of Christianity, Capitalism, & Communism stalk the land feeding on the flesh of the children of the Æon of Horus). Careless linkages with the Æon of Osiris could warp the present æon & cause a continuance of the abuses of

could not be irradiated without negating the captivity itself (which the beings from Sothis were unwilling or unable to do). (for more details on the captivity itself, see Cincy Journal #3 as well as my Channeling on the captivity which I received a few months after the rough notes for this entry were written).

Bu this barrier has two 'holes'. The easiest hole to negotiate is via the personal genetic memory of each of us. Within our heritage of DNA lies all of our biological past, stretching in an un-interrupted chain from our biological parents back through the Eden captivity to the beginnings of life itself. That portion of the cellular memory which lies 'past' of Eden is known as the Forgotten Ones (ie those memories blocked or forgotten during the Eden captivity). The most straightfoward method of contact with these memories is via ritual (such as the Forgotten Ones in Cincy Journal #2 &3), but such a formulation of the  $\lambda$  end of such a vortex is distinctly personal. That is to say, while the  $\delta$  end of the vortex into the AEon of Maat may be used freely by all in the powerzone with temple rights, the  $\lambda$  end of the vortex to the Forgotten Ones may only be used by those who formulate it, since the link is personal genetic memory. The matter is further complicated by the nature of the Forgotten Ones themselves. Cooperation is an alien & repugnant concept to them so that having a plethora

of opened & operable Forgotten One vortices within a unified powerzone may become extremely difficult to balance. Such vortices are also short-lived as they 'fold-up' upon the death of the physical body of the person who opened them.

The other 'hole' in the Eden barrier lies within the abyss. No barrier can exist for those with temple rights to Nightside, since the chaos of the abyss is antithetical to the formation of structure of a barrier (there are ~~ab~~ barriers sealing off dayside from nightside, but those with temple rights to nightside have already dealt with these barriers). A vortex from 'now' to the Forgotten Ones via the abyss would be as 'general' as the vortex to the Aeon of Maat & would remain stable with the Maatian vortex upon the death of the people who opened the vortex. However, to open such a vortex requires much power, handled with the sure hand of one who is not only an initiate but an adept. It is therefore more simple to open the personal vortex through genetic memory, link it to the powerzone's  $\delta$  vortex gateway for stabilization of both & work with the double vortex to gain a 'feel' for working with angular transfers of power. Then, as success breeds certainty, the increased sexual vigor can be used to explore nightside & seek the door which opens out on the pre-Eden landscape/seascape. There formulate a temple & work with the pre-hominid races

in the creation of the human race. This done, the vortex will remain open & be accesable to all those who pass the gaze of Samael.

Having access to a double vortex & having the skills needed to play  $\lambda$  against  $\delta$  (& vice versa) grants the Magus the privilidge of operating with impunity. Vast energies may be manipulated with ease & even though the transfer of energy through a given point of the time/space continuum be astronomical, from the perspective of the operational pivot of the double vortex, there is no net change in energy, hence, no 'effort' is needed to perform Herculean tasks. The pivot of the double fortex is the ~~s~~ crux of contradiction. Either/Or becomes meaningless as each & every action contains (within itself) its own contradiction.  $(+1)+(-1)=0$ , yet this 0 is capable of adding to or detracting from any positive or negative value in the universe, while remaining unchanged in any way. The violation of the laws of conservation of mass & energy are only apparant since these laws are incapable (as formulated by 20th century scientists) of encompassing reactions which surge backwards & foward through time itself. An indication of 20th century science's failure to grasp vortex phenomena may be gleaned from looking at the 3 laws of thermodynamics, which may be expressed in layperson's terms thusly:

- 1) You can't win.
- 2) You can't even break even.
- 3) You must play the game.

These three laws ~~of Buddhism engineering~~ came from experimental observation of energy flow. They are a westerner's scientific verification of Buddhist despondency. Another observation of the same phenomena would be interpreted slightly differently to one with a different perspective (ie outside of the timestream). Energy tends to flow from future to past ~~as~~ or as time flows forward, energy tends to have a higher inertia & therefore becomes concentrated in the past.

Anyone who has ever tried to maintain the  $\lambda$  end of an unstabilized vortex will attest to this irresistible flow of energy into the past. But a double vortex stabilizes this condition & even allows one to manipulate more energy than can possibly 'exist' at any given moment of time. Thus the 3 laws of thermodynamics might be more properly phrased:

- 1) From the perspective of ordinary mortals, the magus always appears to win.
- 2) From the perspective of the magus at the nexus of the double vortex, the magus always breaks even.
- 3) The magus continues to play the game until all become adepts.

Thus the Magus appears all powerful, but from his/her position at the crux of power, s/he knows that nothing is ever gained or lost, save through sloppy technique. The magus (like the mathematician) appreciates that the simplest & most straightfoward solutions are the most elegant & that all true answers are found within the proper formulation of the questions themselves.

## NOTES

#1. Human sacrifice provided the vital force to maintain the vortex connecting Atlantis with the civilizations of the Mayans & the Aztecs. At the cultural/religious/scientific peak of these two civilizations, hundreds of slaves & captives were slaughtered at every religious festival. ~~When~~<sup>Between</sup> these sacrifices ~~ceased~~, the vitality was drawn from the civilizations at the  $\lambda$  end of the vortex, thus eroding them from within even before the Spaniards arrived in the new world to administer the kiss of death. Had these cultures been able to formulate a vortex with their own future, thus stabilizing their  $\lambda$  portal with a  $\delta$  portal, the last six centuries leading up to the Aeon of Horus would have been very different.

While the overall purpose of the Feast of the  
Hive (see Cincy Journal #3) remains as incomprehensible  
to ~~the general public as the Feast of the~~

# ANNALS

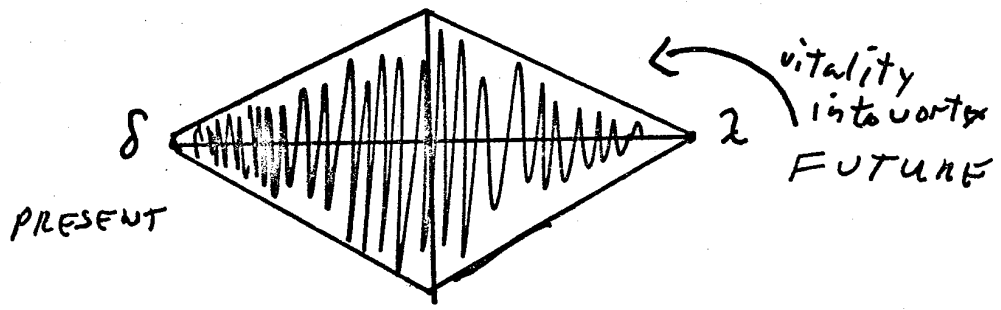
to most of us at the present moment of time as patriarchal machinations would be to a commoner in the Æon of Isis, the voluntarily released vitality would seem to serve the same purpose as the involuntary slaughter of the Aztecs. The priesthood of Maat is at the  $\lambda$ end of our  $\delta$ vortex & they have placed a very high priority on maintaining a vortex to us through the up-coming æon.

#2. While most of this vitality is unavailable at the  $\delta$ end of a vortex, some vitality does 'seep-through'. This seepage causes an increase in sex-drive, a decrease in the minimum necessary amount of sleep, an ability to abuse drugs without long-term bad effects, and an ability to manipulate the genetic code at will.

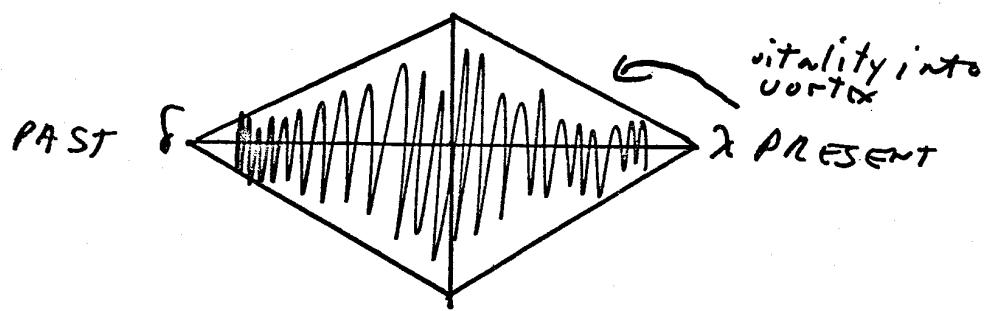
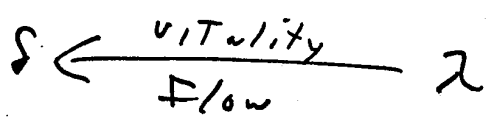
$\delta$ end of vortices may easily become ~~known to~~ places of debauch as well as spiritual growth. Vampires are easily attracted to such unguarded powerzones, so care should be exercised by those adepts in charge of the  $\delta$ end of a vortex of power. A vortex/powerzone does not protect itself from abuse, nor is it guarded by those up-time at the other end of the vortex — it is the sole responsibility of the adepts in charge of the  $\delta$  portal to the vortex to see to it that the vortex remains protected. Spin-off vitality which seep through the powerzone must be utilized to its fullest & not wasted on those who are not doing their will. Those who are not actively upon the magickal path must be



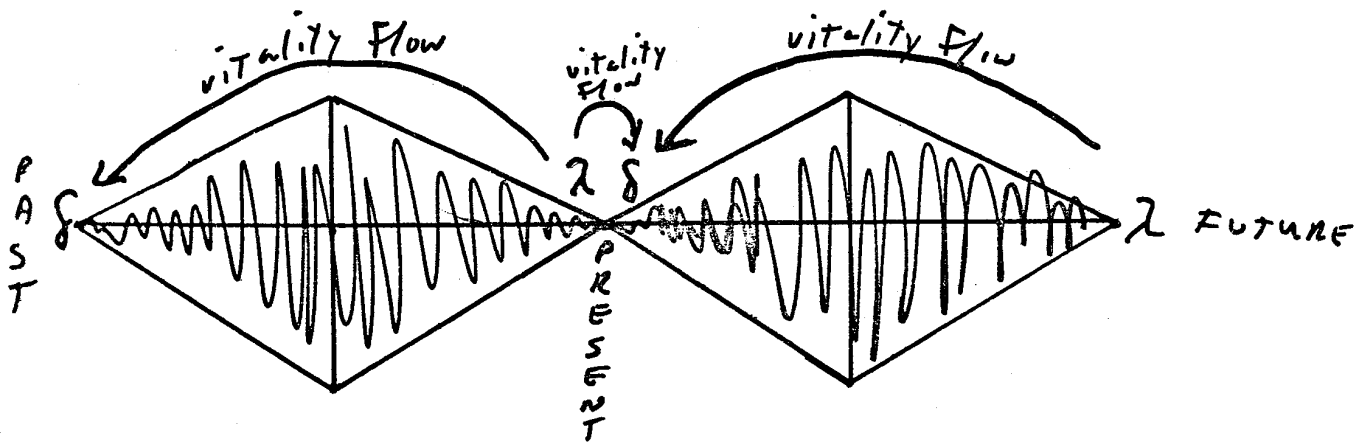
purged from the powerzone & driven-away from the  
 nexus of the vortex. If they refuse to leave, they  
 must be killed. In such high-energy locations (ie  
 the nexus of a trans-temporal vortex) there is no excuse  
 for anyone to draw the energy of another away from  
 creative endeavors. Constant seeking of approval &/or  
 guidance from the adepts in charge; inability to  
 'get-it-together on Malkuth'; an unquenchable thirst  
 for drugs (coupled with a barren-ness of magickal  
 endeavor); and behavior which has the effect of dividing  
 the powerzone over petty issues are all warning signs  
 that the spin-off ~~energies~~ vitality is being mis-used  
 by those not doing their Will. Such abuses not only  
 prevent the powerzone from carrying out its appointed  
 tasks, but increase the amount of vitality which the  
 $\lambda$  end of the vortex must ~~supply~~ continually supply  
 'up-time' in the AEon of Maat. How long the  $\lambda$  end of  
 the vortex ~~is willing to support such~~ would be  
 willing to 'host' such blood-sucking is hard to predict,  
 but if a vortex has to be closed-down because the  
 adepts at the down-time  $\delta$  portallare not doing their  
 job of overseeing their powerzone, the karmic debt  
 (which is incredibly high) is borne not only by the  
 vampires themselves, but by the adepts who violated their  
 own True Will by refusing to exercise their power &  
 duty as custodians of the vortex. Let all who have  
 a vortex be warned.



TRANS-TEMPORAL  
 VORTEX linking  
 PRESENT WITH  
 FUTURE



TRANS-TEMPORAL  
 VORTEX linking  
 PRESENT WITH  
 PAST



TRANS-TEMPORAL DOUBLE VORTEX with nexus at present.