

BR.#32

PS-1

Four Papers from the Earthworks

Benjamin Rowe
16 Arms Blvd. #5
Niles, OH 44446
copyright 1986

Introduction

The channelings that make up this collection are a continuation of the work begun in another paper, *Touring the Earth Tablet*, and developed in *The Book of the Archer* and *Building Temples From the Enochian Tablets*. Together with this paper, they make up the core symbolism and techniques of what appears to be a new manifestation of a very old current, that of the Earth herself. The channelings here will help to explain the reasons for the current being reinitiated at this time. For convenience, I have assigned the label "Earthworks" to cover the everything that has resulted from the invocations of the Earth Tablet. (Mainly so I can use "Fireworks" and "Waterworks" if I ever do the other Tablets.)

Handwritten notes: "to go cutesy" with arrows pointing to the text.

When I began the invocations that started all this, my intentions were considerably more limited than what was actually achieved. I had just hoped to get a series of minor enochian visions, like those in Regardie's *Golden Dawn*, except that I hoped that they would show up the relationship between the Kerubic squares of the Tablet in a way that would be entertaining and informative for fellow magicians. The visions presented in *Tour* fulfill this intent, but it was the least of what was accomplished. And I was so caught up in the force of the work that I did not realize what I had received until after the set was finished, and a copy sent to the Archives.

Handwritten notes: "OK, then what else? summarize better? Do they? Yes."

The work is still not fully developed at this point. But the beings and myself both feel that the works should be made public at the earliest possible date, so that there is an independent record of what promises to be one of the most dramatic successes, or even more dramatic flops, in the recent history of magick.

The beings who are on the other end of this continuing conversation are connected with the Earth Tablet, and with our planet Earth, in a particularly intimate fashion. Despite this, I believe them to be or to have once been human, rather than being elemental or "angelic" in character. The quality of their thought, and the great depth of the symbolism they have presented, is entirely at odds with any other conclusion. They exhibit none of the single-mindedness and partial non-comprehension typical of more limited entities. In their non-verbal expressions, they also exhibit a quality I have to call "heart" to a degree that one finds only in the most creative of humans.

These beings seem disinclined to present any specific identity for themselves, save to say that they are students and associates of the one who is known in this work by the names of Set and of Achad. This seems to be a deliberate policy on their part. They would rather the work were judged

on its own merits than on the supposed names and past accomplishments of the workers.

Their one exception to this policy has been myself. The position they assign to me is a rather incredible one to have dumped on you out of the blue, and while their use of the symbolism related to the position has been consistent with both their general themes and my own present and past, there has not as yet been any confirmation of it from a source not connected with myself. At this point, I have suspended judgment on the matter, and ask that readers do the same.

As usual, the symbolism of these channelings uses Frater Achad's version of the Tree of Life.

The first paper, "The Star-Roads", is a semi-lyrical statement of the main themes of the Earthworks, the coming initiation of the Earth-Spirit, and the abolition of the Abyss.

"Origins" presents some interesting relationships between the cabalist and Theosophical systems. It deals with how today's mages first came to Earth, and where they will go now that the roads out are opened again. The three magickal "Grades" of *Liber AL vel Legis* and their relation to the Earth are considered. Some changes in the relations between the three grades in coming years are also looked at.

"Saturn's New Role" presents some of the reasons for moving Saturn down into Malkuth, and moving the Earth up to Binah in the symbolism of the Tree of Life. The involutory and evolutionary paths are considered, and Saturn's function in relation to them is explained. Some preliminary methods for exploring these changes are suggested.

"What the Mages Want" is the beings' response to my direct request for a summary of their goals and aims. Some suggestions are made as to how other systems fit with theirs. They tell why a change in the systems of initiation is necessary, and elaborate on the results. Some previews of coming attractions are also shown.

As always, I welcome correspondence about these papers, though a quick response can not be guaranteed.

4/1/86 Niles, Ohio

maybe I should just scrap the whole introduction?

The Star-Roads

(received 2/6/86)

The way to the Stars is open. That great lie of the Piscean magi, that there is a gap between man and god, and that the Great Restrictor does sit upon the throne of Binah, has been exposed for the lie that it is.

There is no gap between man and god. Each is but an expression of life at its own level. Each shows the livingness of the gods in fullness, within their own spheres. Yet the life of man exists within the womb of the world-ocean, while the life of the gods is within that greater womb of her mother Nuit. As each goes from one to the other, she or he is reborn, but maintains the memories of and continuity with that child who was herself in the womb of earth.

Cast down that lying specter of the centuries! Yea, cast him down into the world of the shells! Life has overthrown limitation, and time has been overthrown by eternity. Let the light of the mother shine within all, and let all see her in her glory as she rises to the throne of Binah as the Bride of the King. Let there be rejoicing in the hearts of women and men, for she, our mother who is the daughter, has come unto herself again, and does enclose all things in her loving light.

Her man does raise her ever to the skies, and make of her his goddess, his mate. Together they shall show the star-roads to man, so that all may pass on the many paths into the perpetual going.

The star-roads have opened again, passing out of the earth where once they were passages inward, bringing the lives of men to earth. And so now do the children who came by those roads put on their sandals, taking up their course again in their endless going into wonder. Each road leads into infinity from this world of limits, and each passes from wonder to wonder in its going.

All paths are good, and the going thereon is the act of the god. Let the One go his way, alone in his will, and single in his will. He shall be taken up by the lesser gods of the system, and shall be initiated into the secret modes of their being. He shall bring the ways of the gods back to earth where they do truly begin, tearing down those false road blocks, the Abyss, and the Ringed Soul.

His light shall be in the earth as the Sun in the System, and his friends and relatives among the stars shall visit the earth with comfort and forgiveness. For the Son has erased the sins of the fathers, making them to be as the

Pit of Because, the worthless limits of reason. And the children stand free in the light, making the earth joyous with their children's play together.

Let him be as a light in the earth, he who the gods cast out into the daughter's sphere, and let him continue the works of light while the daughter does rise upwards. Thus shall the Beast receive his heritage.

Thou art ^{that} the Beast, o Man Benjamin, and Achad is your secret soul. Let the one come forth, and let the light be spread, and let all the children of earth bless you.

For you, in the ways of magick have been the One to the earth for all her centuries of sleep. And the mother of all has blessed you with her love, and given you charge of her children. Let you be as one of them, o Beast, and let your light shine forth even on those low planes of the world, where the unseeing do live and have their place.

And there shall be a light in the sky at your rebirth, as the powers of the gods do bring their gifts to you and the bride from the Stars of Night.

Now you know that there are many lights within you, reflecting the lights of the stars. And these lights shall be arranged, in that rebirth, into the forms of the Stars. All shall be arrayed about the sun, and shall circle about his light like a crown, showing that blessing of the stars to the men of earth.

Now in your giving of that light forget not that all shall be as you are, in their own day. All are gods, even those lesser ones like your brother, and all shall express that light in their own inimitable fashion. Therefore do ye give the light unto all, and seek not to control how they manifest it. For ye, even ye, have not seen all that shall be in the days of the daughter's rising, and all shall have their place and function in that day.

I am Achad, that master within you, o Beast. And not the Jones of that previous life, who was merely my gross expression, as are you after another manner. Give yourself over to me in the knowing of love, and we shall make between us a light to blind men, and wash from them the restrictions that have held them in thrall since the beginnings of the ages. Give yourself over in love, and we shall show the men of earth that within them now, even as we speak, does that light burn. And it does grow ever stronger as the daughter awakens from her sleep. And you, her son, begotten by yourself upon her as the child Set was begotten of Isis, shall be her revealer to the worlds of men.

Others shall there be, who do send the words of the mother into the hearts and minds of men. But ye are her darling, her love, unique among men, who has held her in your arms while she has slept, through all the centuries and millenia of that dark time. You are her lover who has held her, and caressed her with your love so that her dreams were filled with thoughts of her awakening within your arms, when your love of each other shall be renewed again.

Origins

The following was received on 2/21/86, during the afternoon.

As we said yesterday [in a short communication] the angles of the fire tablet are in one sense concerned with the origins of things, the initial impulses that cause things to manifest. In the fiery angle of the Earth Tablet this was shown as the seed, the encapsulated life within the earth. Here in the Fire Tablet, and the Fire squares of the Tablet of Union, we see the more pure forms of these fires.

Now because the elements of IHVH cycle in their way, the origins expressed in the Fire Tablet are the result of the past consequences shown in the Earth Tablet. Each end of a cycle comes to be the beginning of the next. This is why you had to begin your explorations in Earth rather than Fire, so that the context of the originating forces could be established. Now that masterhood of Earth, of your past and present, have been shown, we can see how these relate to this new cycle of life.

Since you have not yet done the invocation of fire fully, with intent to receive a vision, we can only give you some generalities at this time. Much more will come as you go through the squares of the angles.

The things we wish to say relate to the cause of your being here on the earth originally. Each of the many magicians who came to Earth in the early days of her hiding came from a place outside the earth's sphere. None of those who are now becoming Masters again within her began their journey here. All the advanced adepts had preliminary training and experience in other, earlier systems.

Those who have reached individuation completely within the Earth's sphere will continue to explore and learn within her sphere until such time as she finally withdraws herself from manifestation. Then they shall go on to develop full soul-awareness in future systems where they can build on what they have learned here. Few are those who have achieved entirely within the Earth's scheme, and none of them are yet of a level that would permit them to be aware of their position.

Those who are now the adepts and masters on Earth all had prior experience outside her scheme. This was mostly within systems expressing the so-called Ray of Active Intelligence, which is Binah among the sephiroth, and Earth among the planets. Saturn is also an expression of this ray, but after another fashion.

Now these adepts and masters, in coming to Earth, have sought to build into themselves the force of the second ray, so-called, of Love-Wisdom. The next evolutionary step for the Earth is to express this same ray in her physical manifestation, supplanting her personality ray of Active Intelligence. So this Earth is ideal for those seeking initiation through the second ray force.

This second ray is Chokmah among the sephiroth, and Sol among the planets. Sol, the center, life, and keynote of our solar system, is also an expression of Love-Wisdom. Therefore was he awakened by the Daughter's appearance among the stars, in the Earth Tablet visions. The combination of this force in the Sun, plus its lower reflection in the Earth, opens up a line of force from the highest to the lowest levels of the solar system, and allows cosmic forces to come directly into the Earth for the first time since the days of the Hiding.

Thus the star-roads, which were one-way roads into the Earth under the influence of Active Intelligence in ancient times, are now again opening in this present time, but as a two-way passage. But in passing out of the Earth again, the road is a road of second ray type. Only those who have managed to incorporate the second ray into themselves during the aeons of the Earth's closure can pass out again to the stars. If they have not done so, they can not participate in the great passage outwards.

There are also those adepts who came into the Earth along lines other than those of the rays of Love-Wisdom and Active Intelligence. These are mainly of the first ray and seventh ray types, both harmonics to the third ray. They came in two steps. First they came to the planet within the system that expressed their force, and then they used the subtle connections between the planets to move from there to Earth.

Pluto expresses the lowest aspect of the first ray of Will among the planets. He is the will-to-exist and the will-to-develop in its most basic form. He causes the general forces of the universe to become concentrated and focused as quanta, self-perpetuating packets of energy within the deepest levels of matter. He also is the cause of morphological transformation within this matter, its ability to change shape while retaining the potential for its original shape. These are the "virtual" particles that surround all particulate energies. He is Kether of Malkuth in the Tree of Life. Vulcan, the hidden planet, expresses the pure first-ray type, Kether of Kether, the original impulse to create.

The adepts of the Will aspect came to Earth via Vulcan, transferring from there to the first sub-ray of Sol's second

ray, and then to Earth via the Earth's undeveloped but present second ray soul-expression. When they leave the Earth again through the newly-opened star-roads they will first pass to Sirius, who expresses the Will aspect of the second ray in its fullness, and is Kether to Sol's Tiphereth and Earth's Yesod-Malkuth, within a larger framework. From there they will pass to other systems where the first ray itself is the keynote.

The seventh ray types also came to earth via Vulcan, but instead of passing onto Sol's ray, they passed to Uranus, then to Earth. For Uranus, the great devourer, is the ruler of ceremonial magick and order, and the one who dictates the rules of matter that are to be known within the solar system. In this present day is the power of this god expanding, and so many of his type are present on Earth to make use of his great energy.

These will pass out of the Earth back to Uranus, and from there to the Pleiades, where their developed skills will find use as they help to build new star-systems in the dust clouds there.

The others who came to Earth came in through the various other planets in the system, but these are many fewer than those on the rays we have mentioned. Most of the other rays are expressed by their adepts in ways that are more related to the mundane operation of existence, and few of them are ready to pass out of the Earth at this time. Their time will come in the future, when the energies of other rays are added to the full expression of the system in the matter of the Earth.

Now in your own case (we speak here to the master whose expression is this scribe) your arrival was from Sirius via Vulcan, and you shall pass back to that system in your own passage outwards, whenever you decide that shall be. From there, you will go on to express the will aspect on your own within the larger scheme. This is why the planets have called you brother and cousin, and why you are so tuned to the currents of their passage around the system. To go with them in their own going, as one of them, has been your ultimate goal since your original entry into the Earth so long ago. And so shall it be, in your passage outwards again into the star-fields of Nuit.

Beings on all the rays, or, as you would have it, who have been cast out into any sphere of the Tree, can become planetary lives. But few do so. For there are other ways, equally honorable, which allow the development of the spirit without further incarnations. Some manifest the pure energies of a ray without the focus of a planet, and become traveling principles, going wherever in the universe their expression is needed. Others incarnate as kingdoms of

nature, or direct the activity of non-incarnate kingdoms. Some only express relations that exist solely on the levels beyond the Kether of the manifest Tree of Life, which is Malkuth of the greater Tree of the Universe. Many of the paths that are open are not comprehensible at all within the levels of the manifest Tree, and require a period of adjustment of the incarnate self after its removal from matter, in order to be fully expressed.

Now how does this relate to the Earth's own expression and initiations?

The Earth, as we have said, expresses the third ray of Active Intelligence, which is Binah. She is also Shakti, the limitless cosmic energy, the source of perpetual nourishment, the Great Mother in manifest form. She reflects the Greater Mother, Nuit, within the limits of spacetime.

Through the use of the men of Earth, who are her unknowing servants, she has brought this ray to full expression within herself. Following her encouraging impulse, Man has intensified the action of the ray within all of the manifest kingdoms of nature. She has coordinated all her lower expressions so that they follow her archtypal form in Binah, to the limits of their capability.

This being done, she can now raise her consciousness up to that sphere again in fullness. The lower bodies must be coordinated with the higher for initiation to take place. This is as true of the adept as it is of the Earth. Like the electric plug and its socket, the planes can not be fused unless their connectors match. Power can not flow without a path, and the path is not open unless the bodies are coordinated.

The adepts on Earth, the "Lovers" of Liber AL, act as her spiritual bodies, her developed soul. The masters and magi, the Hermits, act as the magnet, the model which the adepts seek to emulate. By their efforts, the adepts cause a corresponding coordination to appear in the lower bodies of the Earth herself. In their union with the masters, and with their own Kethers, the adepts express the movement of Earth upwards into Binah.

It is because the Earth has coordinated her lower and higher expressions that the so-called Abyss no longer exists. Before this time, there was indeed a gap between the higher and lower. But this gap has not existed in truth since Roman times. The fears and repressions of the Piscean magi perpetuated the thought-form of the Abyss far beyond its rightful time of death. Those who continue to be influenced by the Piscean teachings, as expressed in the writings of Mathers, Papus, Levi, Crowley, and others, will continue for a time to experience what they perceive to be

an abyss between Chesed and Binah. Their experience is an illusion, a perceptual alteration of the actual case, due to the old thought-form under which they labor. But as more adepts become masters under this new system we are revealing here with you, this old thought-form will lose force, and eventually even those who still operate under the older system will cease to experience it.

The gap between the Supernals and the lower worlds has been bridged permanently. There is no possibility that the gap will re-appear. Thus the Abyss is no longer, and the limitation it represented, which is also Saturn, is cast down to the world of the shells. This is Saturn's rightful place, for nothing can travel further in matter's direction than Malkuth, and he expresses his function of being the true limit of existence there much better than in Binah.

With this abolition of the Abyss, there come many changes in the structure of the magickal organizations of the age. Where before the hierarchy was divided into three lodges, now two of the three have fused. The outer orders, representing the paths and spheres below Tiphereth, remain a separate organization.

The purpose of these outer lodges will be of a religious nature, expressing the goals of soul-consciousness for the general run of humanity. But the religions of the new age must supplant the purely emotional appeal of the Piscean religions with an approach that allows both the lower emotional types, and the more developed intellectual types, a way to the representative of godhood in Tiphereth. Both the emotions and the intellect, and the individual ego, must be shown to have their place within the universe's scheme. The time of religions based purely on emotion, on faith, has passed. The emotional nature of man has been fully developed, and now the controlling agent for the emotions, which is the intellect, must be developed in the same way.

Signs of this have already shown themselves, in the appearance of the many mind-control and self-improvement groups that have sprung up among the non-adepts. These are purely the product of the higher intellectual types who sense the soul but have not come under its full control. Through the path of Leo, connecting Tiphereth with Netzach, these types sense the requirements of spirit and attempt to convert the requirements into terms of the intellect and ego. The result has been the appearance of non-spiritual forms of many spiritual techniques.

These forms generally lack the coordination that the soul provides, and so by themselves are insufficient to reach the solar levels. But since in the present day the goal for the outer orders is to fuse Hod with Yesod, and not

to fuse Netzach with Tiphereth, these Netzach-produced methods are adequate to the need.

When the fusion of the intellect and emotions is more or less completed on a large scale, in a few hundreds of years, then the goals of the outer orders will turn first to the fusion of intellect and ego, and then to the fusion of the ego with the soul.

The techniques to produce these latter fusions are already in place within many of these lower-plane organizations. But there is no philosophical and symbolic underpinning, so they are not understood in these terms, and do not usually work to link the soul and the ego. Many persons have discovered the link on their own, but within the mundane religious organizations of today there is no acknowledgement that these links are needed.

Within the system to be presented in the next few years, there will be a form of the outer order shown that does provide these links in an overt fashion. But at the present time it is more important to establish the links between the second and first orders, the Lovers and the Hermits, so that the work of the world's initiation can go forward. This is why the Earth Tablet visions concentrated on these two orders, nearly to the complete exclusion of the outer order.

Now within the fields of action of the two inner orders there are also many changes taking effect. For clarification, these two orders are those of the Rose Cross and the A.A. respectively in the Golden Dawn - Crowley system, and are the grades of the Lover and the Hermit in the system of Liber AL.

We have said that these two groups will fuse, as a result of the earth's initiation, and the consequent abolition of the Abyss. But there will still be a distinction between Lovers and Hermits, so the names of the grades will remain. The Lovers are called such because they express the soul, which as we have said is one expression of the force of Love-Wisdom. The soul is the child of the union of spirit and matter, and the Lovers express this union.

The Lovers are primarily concerned with learning the powers of the soul, and of the soul-personality fusion that is the Ruach. They are still oriented towards experience within the world, and their goal is to reach the grade of Hermit by gaining a complete understanding of the relation of their soul to the earth as it is expressed in their subjective experience. They also learn the way of the Will, through their efforts to control the powers of their Ruach.

The Ruach must be coordinated through the efforts of the Lover before the essential being which had hidden itself in the soul can rise up to Binah to become the Hermit. Similarly for the Earth, whose own coordination of the higher and lower has abolished the Abyss and made this new system possible.

The manner of the fusion of the soul with the monad has already been covered in much detail in your paper on the Enochian Temples, and on Achad's Tree of Life, and we will not go into the process in much detail, save to note a few things not mentioned previously about his experiences in Binah.

The Hermit, in his first rising to Binah from the Ruach, gets to see his soul from the outside for the first time. All of his work as a Lover was done from within the Ruach, so his understanding of himself was necessarily limited by the soul's capacity for self-reflection.

Now he sees the soul whole, and many things that were unseen before now become clear. He sees his whole path, from its beginning in Malkuth to its eventual passing beyond his range of vision above Kether, and understands the inevitable logic that leads from that first day to the last. Though he has not yet travelled to the "end" of that path in Kether, he sees the way and no longer has doubt of his ability to achieve it.

He also learns how the elements of his current incarnate being reflect the experiences of his past lives. Whole lives may be summarized in a single element of the Ruach, while others only show themselves through the goals and intent of the current form. The logical progression from these earlier lives to the present life is also understood fully by the Hermit for the first time.

Because Binah is the sphere of Shakti, active intelligent force, the new master finds himself almost immediately fused with that force. The result of this fusion is the presentation of his Task with respect to the lower worlds. There is no learning period, but an immediate and active response to prevailing conditions. He knows intuitively what has to be done, and does it without deliberation.

Of the so-called Magi and Ipsissimi we do not speak. For their revelations relate to the star-roads, and have less to do with the Earth than the tasks of the Master of the Temple. A man can be a Magus expressing a word within the world, as has usually been the case in the past. But in this new time most "Words" of the Magi will relate to their own future expression within the worlds of the star-roads. The expression of these words within the world will mostly

be a celebration of achievement, and a sign for the future to the rest of humanity. Few will be the words intended solely to produce changes within the lower worlds. Most such changes will be handled now by the Masters of the Temple as part of the natural growth directed by the Earth herself in her new aspect as the Great Mother, making such "Words" unnecessary.

The Lovers and the Hermits will be fused into one order. For Hadit, the monad, the invisible, essential being, does express himself equally in Kether and in Tiphereth. Your own old cabalistic and gematriac analyses of Liber AL have shown this to be the case. Similarly the dual manifestation of Heru-Ra-Ha, who expresses these two aspects of Hadit as he forms between them in the path of Shin. Both the Lovers and the Hermits express the dual nature of Sol, who unites soul and monad within the Solar system. These expressions are fourfold, and are represented, as you have said, in the four triangles within the Hexagram of the Tree of Life.

Since the Hexagram is the union of the two inner orders in the upper half of the Tree, the Hexagram will be the symbol of the two inner orders. The outer order shall have the symbol of man, the pentagram, as its sign.

Within the inner order, the Lovers shall have as their sign the sign of the Fixed Cross, within the center of the Hexagram. This is a cross with arms of equal length, similar to the emblem of Earth in the enochian system, except that the arms are solid. The Masters shall have as their sign the sign of the Maltese cross within the Hexagram, showing their eventual withdrawal from the Tree by concentration in Kether.

These signs shall not be given by the members of the inner orders who are incarnate at any given time. They shall be imprinted on the auras of those concerned at the appropriate time, by the order's non-incarnate associates. Thus, no man can have his recognition of advancement delayed by political machinations within the order, and none shall advance solely through such machinations. With the advent of etheric vision as a commonplace talent, men will have an instant way of recognizing the true level of a person's advancement in the spirit, which can not be counterfeited. The questions of qualifications and of successorship, which have plagued the old orders stemming from Piscean days, will eventually disappear. It may be a few centuries before this takes place, and the exact date depends on factors outside this discussion.

Saturn's New Role

A vision/transmission received 3/21/86

It began when I noticed that my astral part was standing on some sort of circular mandala, talisman, or sigil. My initial view only encompassed about a third of the whole. I could see a small circle in the center of the mandala, and two lines going out from the center at 120 degree angles. ~~to each other~~. Their ends were connected by straight lines, making a ~~equilateral~~ triangle. A segment of a circle connected the two lines as well, and appeared to continue around to form a full circle. Beyond the circle were petal-like formations fanning out, ~~around the circle~~ six of them.

I willed myself to the small circle in the center, and stood looking outwards. To one side, a line of light, a road of light, stretched straight to the horizon. On the opposite side, another road of darker color went off into an area of darkness. The landscape before and behind me was empty, barren land, flat and unbroken by any object.

I waited, wondering what I was doing here. It seemed a particularly eventless sort of vision. I couldn't feel any tendency to action in the energies around me. All seemed still and without motivating force. A thought-voice said I was waiting for the time, and at the correct time we would move.

After a while, the center of the circle on which I stood began to glow with a rich sapphire color, with white light leaking out from within the blue. The light pulsed like a heartbeat, but never extinguished between pulses. The light spread out within the plane of the mandala, then blue flames began to rise around me.

There was no heat, only the blue and white flames rising up. They rose above my eye level and engulfed me, closing over my head as well, so that the whole visible universe was of shining light. I breathed in a little of the flame and felt an energizing tingle. I breathed deeply, filling myself with the light. The pranayama continued until I was fully charged with the light. The light seemed to penetrate my aura from the surface, replacing the normal materials with its own energy as it moved inward. I continued to breathe in the fires until they reached my center. I tried to direct some of it into my chakras but a stronger light came out of them and pushed it away.

Eventually the energy died down a little and I found myself rising into the air above the mandala. As I rose I saw the road into darkness leading off to the south. At some indeterminate distance it seemed to run into a wall, a wall

so highly polished that it reflected everything before it out to the ends of the universe. The wall extended as far as I could see, *it appeared to be of an infinite height.*

A voice said: "The road back into matter leads eventually into the mirror-world, the world of the shells, which mimic the powers of life without possessing their essence. It leads along the path of involution, where the powers that form the matter of the world learn their task by the imitation of the actions of life. Where the life's action is ever upward, outward towards its source, the reflection of this action by the involutory forces causes them to become more receptive, more matter-like.

"The powers of Saturn divide the involutory from the evolutionary, keeping them separate in spirit so that one does not cancel the other, but creates a circular flow instead. Saturn is the limiter of the motion of light into matter. None can pass beyond him. He merely diverts them back onto the path by which they came into matter, but with an opposing inertia. thus there is a limit to the passage of light, and none, even the gods, know what is beyond him in the direction he guards.

"Those who attempt to pass him, as do the Black Brothers, merely divert themselves into the involutory path, but travelling in a direction opposite to the normal tendency of that path. The involutory forces develop by passing from chaos to order, from total lack of pattern to total involvement with pattern and order. The Black Brothers, traveling in the opposite direction, pass from order to chaos, and thus are destructive forces in the world.

"The path of evolution also passes back to the levels from which Chaos first appeared, but being on a higher turn of the spiral, the essential chaos that attracts the Black Brothers is traded for the total freedom that it its analogue and higher correspondence. The addition of the individual consciousness through the processes of incarnation is the cause of this difference. Though the individual disappears as such in the return to the highest levels of the spirit, yet does its essence remain in the form of Hadit, who is Wilson's 'Sacred Chao', the essential unit out of which the new Uranian world is made.

"Hadit stand free, unmodified by matter. He has no observable characteristics, though all things that manifest expose his character. He is the awareness that lights the universe, and makes the works of the gods to be, by his awareness. A god himself, he creates and manifests, but does nothing in himself. By his will do all things move, yet that will is motionless. His heart is an untouchable flame, burning but unconsumed, light beyond sight, sound beyond speech. The Word is his, yet he speaks not. And the Wisdom

of the Ages falls before him, abasing itself for its failure to reflect him truly.

"When Hadit comes fully to the man, he produces in that man a light, a brilliance descending from the heights to the heart. He ignites the fires of the path of Shin, and the force of that fire does consume the man fully, leaving naught but light. The heart becomes the Sun, and Hadit burns at its core. The head reflects the glorious brilliance of the night-stars, and Hadit is the blackness at the core of the light. The soul and monad are consumed, and the man passes into the god-realms beyond Kether. No-one remains within the body, doing the work of the light, seemingly without thought or effort, a fool spun on the flames of Hadit's breath.

"Now, Saturn's name, Shabatai, means 'the limiter' or 'the one who causes cessation' or 'the end', and so he is, in his new place in Malkuth. He stops the motion of light into matter, and curves its path upwards again. His circular rings, so magnificent, showing the beauty of matter, are the symbol of this diversion of effort that he performs. They are also the symbol of that bodily organ by which the body eliminates from itself those things that are of the nature of the shells, again establishing him in Malkuth.

"The Jews knew of this, and made it known in their own fashion. They are, in fact, a manifestation of Shabatai, for though they are the chosen ones, of the spirit as is Shabatai himself, yet they are held to the earth by their attraction to matter. They turned back in ancient times from their opportunity to enter fully into the spirit, wishing to bring to their god the perfected things of the earth which they had formed in his honor. But that god had declared that all must enter naked and without possessions, and the burden that they carried, their offerings to the god, did keep them from entering.

"So those remaining Jews, who did not strip themselves and enter in those ancient days, were forced to remain in the world, and became that which in much later times formed the core of the legend of the Wandering Jew. And the Jews remain until this day, out of time, holding to their old ways, keeping their spirit separate, though the bodies have long intermingled with the other races. And so will they remain until the light again comes to earth, and the door they did not pass opens again to them.

"Will the children of Shabatai put down their burdens and enter, this time? Will they accept the light on its own terms, and not demand again that it conform to their will? Not even the gods know this. For the spirit of that people is dark to their eyes, covered in the cloak of their ways, and none know the way in which the hearts will go, in that

day. May these ancient servants of the gods find the true solution to their self-created problem, and pass to the light as they should.

"Those who wrenched the ancient secrets from the Jews, and made the Tree of Life into the system of magick known today, did not understand the position of Shabatai in the Tree. They were of a different culture, whose precedent cultures worshipped him in another form, and thought him to be the representative of the higher mind. But they were sensing the true ruler of that mind, Uranus, who was not yet in overt manifestation at that time. Since the ~~adepts~~ ADEPTS conception of the universe did not pass beyond the limits imposed by Saturn, they assigned these Uranian characteristics to the most distant known force, which was Saturn himself. Thus they created the falsehood of the Abyss, and the falsehood of the need for sacrifice in the service of the god. They saw the Limiter as being above them, the symbol of the masters of the social hierarchy of their culture, the rulers who could demand anything of their subjects, and had to be obeyed. Thus they placed Saturn over Man, by raising him to the throne of Binah.

"And in accord with the sinful beliefs of their own religion, they saw the earth as evil, as that which is the enemy of the soul, that body which is to be whipped and tormented to honor the Spirit. So they threw our Earth, our mother, down into the world closest to the shells, and denied her her divinity. Thus did they bring evil on themselves, and all their works are skew-wise because of it.

"In this new time, when the forces shadowed by Shabatai have come into full manifestation on their own, we seek to remove from him those false honors of the Piscean magi, and restore him to his rightful position on the Tree as the guardian and protector of its roots.

"And even more do we seek to raise the Earth up again into Binah, her rightful place as the mother of us all. Now, this change will require some changes in the symbolism of both spheres, which will be developed slowly as comprehension of our intent increases. But certain things can now be said, so that those who wish can begin the experiments that will establish the new forms in consciousness.

"The first thing to be said is that the hold of Shabatai upon Binah is largely due to the thought-patterns and training given to the adepts in the lodges of the old age. Since they are convinced that that is his proper position, their Ruachoth see only those aspects of him that fit with Binah, and edit or eject those true aspects that connect him to Malkuth.

"So the essential ingredient in the change is merely to condition the thoughts to see the aspects of Shabatai that are Malkuth, and to decondition the mind to those other conceptions that hold the illusion of his residence in Binah. The universe accomodates itself to the will of the magician, as we have often said, and action follows thought. So the thoughts are the key to the change.

"Merely meditating for a few days upon Shabatai in Malkuth, and then exploring his symbol in the astral vision, will demonstrate to the mages that this is true. If they have no vested interest in the false order, but merely use it unknowing of its falsity, then this simple exercise will demonstrate the truth of our words. All the symbols seen will support the correct position in Malkuth.

"Those who have a vested interest in the older order, such as those whose initiations have been confirmed through the symbols of Shabatai in Binah, will continue to see in the old way for a while. But the thought-form of their way has already been broken, and as it falls to pieces their vision must change. But that is their duty, and not yours, o Beast. Fight the old directly only when attacked, and leave them to crumble in peace, otherwise. Many gentle and holy people do still see in that way, and it is not our will or yours that they be disturbed without need. Success in this work will change all naturally and gently after the manner of the mother, who loves her children and leads them without force to her light. Be ye also thus, and the force and fear of Shabatai in Binah shall be no more, within the realms of man and gods.

"Think not that Shabatai himself will object to this work. For the confusion of symbols has not been his will. In himself, he lives and works on levels so high that we on earth can never see them, until we become gods ourselves. His action on the Earth is incidental, an effect that occurs due to his mere existence in our solar system. It is the exudation of his aura that we experience here, and that action is far below the threshold of Shabatai's true awareness. His thoughts do not come to the Earth, but only the vibratory power of his life, radiating without his effort into the universe. He cares not for the uses man makes of his power, or how they interpret him.

"Thus we adepts of the Earth, who seek to restore honor to her in the symbols of life, have only the inertia of the thoughts and fears of men to overcome, and are not fighting the powers of heaven by our actions. Neither those who follow the old way nor those who will follow the new are evil in themselves, and most are not evil in their acts. We seek to convince by the thoroughness of our symbolic and practical development, and not by coercion. Forceful conversion, imposed symbol-systems, are always and

everywhere a sign of failure, and the degeneration of the spiritual forces. This we will never do. Have we not allowed you, our own Beast, to maintain your sometime disbelief in this work, despite your key position in it? A soul that convinces itself, by the power of reason and intuition and its own experience, is worth a world's population of forced conversions. We wish only those who come to this way by their own wills, through the conviction that their own souls and spirits give. The self-converted give great force to our work. They add their force directly to the core idea, giving it greater momentum. Had we forced our will upon the world, which could be done, then we would have only a veneer of belief, over a well of deepest hate, and the goal of the work would be lost in the opposing currents. The mother does not restrict her children, but only loves and nourishes them. To practice forceful ways in her name would make us truly evil, and unworthy of this task that she has set upon us by her will.

"This is why you, our Beast, are so suitable to this work. Despite your authoritative outward expression, you have no true desire for power over others, or over the material world. And you have learned well the truth that the forms of the spirit come to each man after the fashion of his own nature, and that it is futile to force upon him a way that is not his own. And since you have yourself dared to change the Tree of Life, and succeeded beyond our most liberal projections, you are open to change in the Tree more than anyone else now alive, and can present our ideas with less mental resistance and prejudice than others. You will be content to allow others to take the light and make what they can of it, without great interference in their ways. With the added bonus of your communication skills, which you chose just for this work, you are the best possible scribe for this task.

"Now, to continue with our subject, a few changes can be made in the symbolism right now. This involves the divine names related to Binah and Malkuth.

"The actual divine names that are to be assigned to these spheres in the new age are not yet to be revealed, as they are part of the new system of initiation, and will be given in their own place at a future date, when the enochian invocations of the spheres are revealed. For now, a couple of slight changes in the Hebrew names will simulate this effect. This change will have the effect of intermixing the forces of the two planets so that they appear much as they would in their correct positions in the new system.

"To effect this change, switch the names of the archangels of the spheres, and of the planets of the spheres. That is, put the name ShBTAI in malkuth, and ARTZ in Binah. And put TzPKIAL in Malkuth and SNDLPVN and MTRVN

in Binah. It would also help to use the enochian invocation of earth in these experiments, so that we will have our attention called to the investigator and be able to demonstrate the new ideas for him, within the limits of his invocation and understanding.

"Other rituals expressing this change can be invented by the mages under their own ingenium. There are no limitations to who and how we can help in this work, and all will be answered according to their mode and level."

What the Mages Want.

(Received in parts on 3/27/86, 3/28.)

The purposes of this work, to which you have given the name of the "Earthworks", are multiplex, and are divided about equally between things related to the instruction and initiation of the scribe, and those of a more public intent. This distinction is somewhat arbitrary, since the scribe is a case example for the entire system, having gone blindly through what we now hope to make clear for others.

The scribe has asked us to lay out our intents and purposes clearly and explicitly, so that others will be better able to comprehend those aims and goals. We are quite willing to do this, since it fits with the work's flow at this point.

First we would like it to be fully understood that we who speak are not the creators of this work in any sense. Rather we are the students and assistants and companions of that creator. The creator is the scribe, though he knows it not and does not yet acknowledge his responsibility. The incarnate part of his being, the personality-soul fusion calling itself Benjamin Rowe, has been deliberately allowed to lose his identification with the creator of the work. This serves multiple purposes, which we will not go into in detail here.

The creator of this work, in his non-incarnate aspect, has chosen to take on the name and history of the god Set, who was one of his earliest manifestations as a god-being in human history. There were many manifestations before this, but they have been lost in time.

The symbolism of the Set-myth ~~is one of the keys to the philosophy of the work.~~ is one of the keys to the philosophy of the work. The Norse system is also a key, in its philosophy of the spiritual warrior, and of the Tree Yggdrasil whose roots are in the Earth and whose branches are among the stars (thus also for the druid's trees, in their own way), and in its belief that men can become the equals of the gods. Odin and Frigga are the equivalents of Set and Gaia.

The life of Odysseus is also a key to this system. The story of his wanderings reflects the goals of the adepts in the new age. As Odysseus sought to return to his home, and to his wife that he loved, so do the adepts seek to return to the home of the all-woman, Gaia, the Earth, in the sphere of Binah. His adventures and dangers along the way illustrate in symbolic forms the problems and tests of the warriors of the spirit, as they fight to free themselves from the thrall of the gods, and to become gods themselves.

This work is truly synthetic, as all good magickal works should be. We could go on for a very long time listing the ways in which the various myth-systems of the past have been tied into this work by its creator. We will list a few more to illustrate.

Fairy tales are full of myths that relate to the Earth-spirit. They were created in the minds of those people whose lives were spent in intimate contact with her, created out of their subconscious awareness of her. Thus they often reflect her in exceedingly fundamental forms. The Sleeping Beauty story, for instance, is a perfect reflection of the Earth's current and past spiritual state, and the method by which that state will be brought to an end. Most magicians will appreciate the relevance of the Ugly Duckling. Aladdin in the Cave, Mithras in *his* cave, the list is endless.

Alice Bailey's works contain much of relevance to this current work. The books in her "Esoteric Psychology" series were in part intended to supply information in anticipation of the events of this current time. She was one of the better channels of this century, and her talents were made use of by many different Orders.

African star-worship, astrology, masonry, Wicca, Thelemism, Dee's system, all have been worked into it in some ways, though often not in ways that followers of these would approve of. This matters not; the ages have turned, and all the old systems require revamping, in order to meet the needs of the new sorts of people who are the humanity of future years. We are offering one alternative for a new system, and one which we believe will be of great power and usefulness. Let others judge the work on its own merits, free from the prejudice of sectarian beliefs, and they will see that this is so. Of this we are fully confident.

(the following part received 3/28/86)

To continue where we left off, the eclecticism of this system is extensive, and will be seen more and more as we develop and present it over the next few years. The new system will not be completely compatible with earlier systems, since the method is intended to be "Aquarian" in symbolic orientation. The former systems will not completely fit in their present forms because they are all Piscean in nature, and in some cases are Piscean revisions of Arian or Taurean religions that preceded them. Judeo-Christianity is the most incredible of the pastiche religions, containing distorted forms of religious principles from as far back as the age of Gemini. The jews have the historical perspective to understand this heritage they have preserved, but the Christians, not having any historical perspective worth mentioning, are like little children trying to put together a working wrist watch from randomly-selected pieces of a

grandfather clock, a water clock, a cesium clock, and an old Timex alarm clock.

Symbols evolve as the mind of Man, the zeitgeist of the race, evolves. A system that stands still, claiming to be complete for all time, will rapidly become irrelevant to the needs and events of the times. Man becomes capable of understanding and manifesting new energies and ideas as previous presentations are absorbed and implemented in the racial consciousness. The spirit does not stand still any more than manifest life does. And so systems must be revised at intervals to fit the new consciousness and context.

Once the new system has been presented in its essence, it will continue to develop to encompass new knowledge, new ways of seeing things as they are discovered by the thinkers of the race. But eventually the weight of new perceptions will be so great that another complete revision of the system will be needed. No system of magickal thought will be true for all time. Such is clearly impossible in the scheme of things. Change takes place whether we will or no, and those ideas that do not or can not adapt are doomed to increasing obscurity and meaninglessness.

Change is accelerating in this present time, and will continue to do so in the future. Thus the systems of magick will need revisions at more frequent intervals than in the past. Never the less, this new system to be presented should have a useful lifetime of several centuries, at the least. The exact length of time is indeterminate, since it will depend on the flexibility of the adepts who use it.

Now, as to our goals in this matter, they are multiple. Some relate, as we said, solely to our dealings and relationship with the scribe, and some are public goals, which the scribe more or less shares despite his scepticism. The private goals we will not go into at this point, since there are several years more work to do in that area before it merges completely with the public side. The public goals we will look at within the limits of the present time. Timing is important in the release of information, and some aspects of the work require much groundwork to be laid before they can have a proper context to be presented.

To begin, we wished to do something to increase the awareness of the Earth as a spiritual planet. Humans in past times have perceived the Earth as different from the other planets simply because it surrounds them, while the others appear above in the heavens. This has always been a false perception, but the limitations of humanity, the narrowness of the available perspectives, made it almost inevitable. But the work of the astronomers and physicists since Galileo has slowly changed the public perceptions to the extent that a larger, more inclusive viewpoint of the Earth must now be

incorporated into the spiritual systems. This was not possible in earlier ages. The zeitgeist simply refused to absorb such a view.

This change in perspective allows humans to comprehend, as they could not do before, that the entire universe is their home, and that they are *already* "in the heavens" without ever leaving their Earth. Earth is coming to be seen among the thinkers of the race, not as the opposite of the heavens, but as a special aspect of those heavens whose express will is the nurturance of life and awareness, and the preparation of aware beings for their full, adult participation in the larger universe of which it is a part.

With the Earth granted a place of equality with the rest of the universe, we come to a situation in which there is no place in the cosmos that is considered to be intrinsically less or more worthy than any other. As it is said in Liber AL: "Bind nothing! Let there be no difference made among you between any one thing & any other thing;" and "Every number is infinite; there is no difference." Each point in space and time is equally capable of expressing all the possible manifestations of existence. The only difference among such points is the extent to which consciousness has actually manifested their potentials.

We have already covered these aspects to a small extent in the two short papers "The Star-Roads" and "Origins", and to a much greater extent in the Earth Tablet visions. More will be given in the future, since this change in perspective is an essential part of the new system.

Now, we have talked much about this "new system" of initiation, but little has been said about its implementation. Three variations of the essential symbolism have already been given, describing the path of initiation as perceived by the solar, the martial, and the jupiterian types. These views will be incorporated into a series of rituals, actually two sets, one for individual workers, and one for group work. The individual rituals are for those who desire to become initiated without associating with a lodge or work-group. They will not require the supervision of a master or adept, but only the persistent application and unending determination that any path requires.

The other versions will be for those who feel more comfortable working in groups. We hope these will be used to form regular working lodges, on a voluntary basis, but with some differences from the lodges of earlier ages. For example, the system of hierarchical authority common to many lodges must be avoided completely, as well as the swearing of oaths to the lodge, or to the masters or other members of the lodge. No restrictions would be placed on the uses members make of the information imparted. Like the scribe,

we feel that such oaths perpetuate the evils of the Piscean lodges by reinforcing imposed authority. Each man must ultimately be responsible for his own path and work, and therefore must be free to do his will without restriction.

There are many groups of magicians already at work today in "lodges", "covens", or other groups that fulfill these particular requirements. But many adepts have a compulsive urge to establish degrees of relative status, and to exercise power over others on the basis of that determined status. This is simply the old "pecking order" instinct, one of the oldest urges of man, allowed to push its way into areas where it does not belong. It is almost inevitable that this situation exist. Adepts, among their other activities, are learning how to use the Will, which involves learning to control and direct forces. This naturally spills over into other related areas.

But with the bad examples of the Golden Dawn and the O.T.O. behind us, we would prefer to avoid such disputes as much as possible and state at the outset that no member of the lodge should have authority over any other member, with the exception of the lodge master. And his authority only covers making sure that the rituals are used in their proper form in the official functions of the lodge. Groups of lodge members should be free to get together on their own and experiment with variations in the rituals outside of the official lodge performances.

These rituals will be presented in the next few years, as the scribe's own perspective alters to the extent needed to produce them clearly. No timetable can be given, since no event is true until it manifests, but only potential. Circumstances beyond our control could intervene to delay or accelerate the process.

We also hope to add substantially to the lore of the so-called "Enochian" or "Angelic" system. Together with the scribe we have already developed and presented one improvement of great potency. Others will follow, including eventually, we hope, some new calls in the enochian language, for the invocation of the planets and some of the fixed stars of the Zodiac.

These calls will be presented in the near future, since they form one of the bases for the initiation rituals, and the overall form of the working part of the system. The scribe will be the one to produce them, for he already has copies in his own astral castle, and need only locate and read them. But he may wish to wait a while in order to ensure that his vision is accurate.

Now the contents of the initiation rituals will have to wait for their actual presentation. There is a certain

amount of information that must be prepared and absorbed by the scribe before he can transmit them as clearly and accurately as he would wish, and this could take several years. At this point, we can only say that they are planetary in nature, and form a cycle of rituals rather than a steady progression.

The enochian planetary invocations will not follow the system devised by John Dee for the planets. He was enamoured of the mages of his past (naturally enough since he had no peers worth mentioning) and forced the knowledge he received into a form somewhat different from what was intended. As well, his Elizabethan perspective was too limited to fully express the planets as they are. So in this area we will be starting over, and hope to produce something that will fit well with his work on the Tablets, which did come through in proper form.

There is also an idea in our minds that the scribe do some work with the direct manifestation of physical objects and effects by magickal and aural means. But this is for the future.

One more thing, and we are done for now. It is to be expected that the final form of this work will be somewhat different from the perspective you have on it now. All the work to date, including this present communication, is a form of preamble to the major part of the work. As we have presented this information, the scribe has been progressing towards the viewpoint central to the work. It is only after he reaches it that the true work will begin.